

INTERP,JRG4,JURY,PATENT/TRADEMARK,PROTECTIVE-ORDER

**U.S. District Court**  
**Eastern District of TEXAS [LIVE] (Marshall)**  
**CIVIL DOCKET FOR CASE #: 2:24-cv-00049-JRG-RSP**

Mullen Industries LLC v. SAMSUNG ELECTRONICS CO., LTD. Date Filed: 01/26/2024  
et al Jury Demand: Both  
Assigned to: District Judge Rodney Gilstrap Nature of Suit: 830 Patent  
Referred to: Magistrate Judge Roy S. Payne Jurisdiction: Federal Question  
Case in other court: FEDERAL CIRCUIT, 25-00129  
Cause: 35:271 Patent Infringement

**Mediator****David Folsom****Technical Advisor****Michael Dean Paul****Plaintiff****Mullen Industries LLC**

represented by **Peter F Snell**  
Mintz, Levin, Cohn, Ferris, Glovsky and  
Popeo, P.C.  
919 Third Avenue  
New York, NY 10022  
212-935-3000  
Fax: 212-983-3115  
Email: pfsnell@mintz.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amy LoBue**  
Mintz, Levin, Cohn, Ferris, Glovsky and  
Popeo, P.C.  
One Financial Center  
Boston, MA 02111  
617-239-8233  
Email: alobue@mintz.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Brad M Scheller**  
Mintz Levin Cohn Ferris Glovsky & Popeo  
PC  
919 Third Avenue  
New York, NY 10022  
212-692-6761  
Email: bmscheller@mintz.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

TSMC-1048

TSMC Ltd.

IPR2025-01211

**Catherine Susan Bartles**  
The Stafford Davis Firm, PC - Tyler  
815 S Broadway Ave  
Tyler, TX 75701  
903-593-7000  
Fax: 903-705-7369  
Email: cbartles@stafforddavisfirm.com  
*ATTORNEY TO BE NOTICED*

**Hannah Edge**  
Mintz  
919 Third Avenue  
New York, NY 10022  
770-337-0661  
Email: hmedge@mintz.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Joseph D Rutkowski**  
Mintz Levin Cohn Ferris Glovasky & Popeo  
PC - Boston  
One Financial Center  
45th Floor  
Boston, MA 02111  
617-348-1873  
Fax: 617-542-2241  
Email: jdrutkowski@mintz.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Matthew S. Galica**  
Mintz Levin Cohn Ferris Glovasky & Popeo  
PC - Boston  
One Financial Center  
45th Floor  
Boston, MA 02111  
617-348-4859  
Fax: 617-542-2241  
Email: msgalica@mintz.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Paul Stephen St. Marie , Jr**  
Mintz, Levin, Cohn, Ferris, Glovsky and  
Popeo, P.C.  
919 3rd Avenue  
New York, NY 10002  
212-935-3000  
Email: psstmarie@mintz.com  
*TERMINATED: 04/28/2025*  
*PRO HAC VICE*

**Robert Sweeney**  
Mintz Levin

One Financial Center  
Boston, MA 02111  
617-348-1792  
Email: rcsweeney@mintz.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Suparna Datta**  
Mintz, Levin, Cohn, Ferris, Glovsky and  
Popeo, P.C.  
One Financial Center  
Boston, MA 02021  
617-506-9693  
Email: sdatta@mintz.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Stafford Grigsby Helm Davis**  
The Stafford Davis Firm, PC - Tyler  
815 S Broadway Ave  
Tyler, TX 75701  
903-593-7000  
Fax: 903-705-7369  
Email: sdavis@stafforddavisfirm.com  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**SAMSUNG ELECTRONICS CO., LTD.**

represented by **Marc J Pensabene**  
O'Melveny & Myers LLP  
1301 Avenue of the Americas  
Ste 1700  
New York, NY 10019  
212-326-2000  
Email: mpensabene@omm.com  
*LEAD ATTORNEY*  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Amy K Liang**  
O'Melveny & Myers - San Francisco  
Two Embarcadero Center  
28th Floor  
San Francisco, CA 94111  
451-984-8700  
Fax: 415-984-8701  
Email: aliang@omm.com  
*ATTORNEY TO BE NOTICED*

**Andrew Thompson (Tom) Gorham**  
Gilliam & Smith, LLP  
7232 Crosswater Avenue

Tyler, TX 75703  
903-934-8450  
Fax: 903-934-9257  
Email: tom@gillamsmithlaw.com  
*ATTORNEY TO BE NOTICED*

**Bill Trac**

O'Melveny & Myers - San Francisco  
Two Embarcadero Center  
28th Floor  
San Francisco, CA 94111  
415.984.8910  
Fax: 415.984.8701  
Email: btrac@omm.com  
*ATTORNEY TO BE NOTICED*

**Cason Garrett Cole**

O'Melveny & Myers LLP  
2801 North Harwood Street  
Suite 1600  
Dallas, TX 75201  
972-360-1916  
Email: ccole@omm.com  
*ATTORNEY TO BE NOTICED*

**D. Sean Trainor**

O'Melveny & Myers LLP - DC  
1625 Eye St NW  
Washington, DC 20037  
202-383-5300  
Fax: 202-383-5414  
Email: dstrainor@omm.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Darin W Snyder**

O'Melveny & Myers - San Francisco  
Two Embarcadero Center  
28th Floor  
San Francisco, CA 94111  
415-984-8700  
Fax: 415-984-8701  
Email: dsnyder@omm.com  
*ATTORNEY TO BE NOTICED*

**Gregory Blake Thompson**

Mann, Tindel, Thompson  
112 E. Line Street  
Suite 304  
Tyler, TX 75702  
903-657-8540  
Fax: 903-657-6003  
Email: Blake@TheMannFirm.com  
*ATTORNEY TO BE NOTICED*

**Hyun Min Han**

O'Melveny & Myers LLP - LA  
400 South Hope Street  
18th Floor  
Los Angeles, Ca 90071  
213-430-6000  
Email: kelvinhan@omm.com  
*ATTORNEY TO BE NOTICED*

**Kyla Butler**

O'Melveny & Myers LLP  
1625 Eye Street, NW  
Washington, WA 20006  
202-383-5358  
Email: kbutler@omm.com  
*TERMINATED: 04/09/2025*  
*PRO HAC VICE*

**Laura M Burson**

O'Melveny & Myers  
400 S. Hope Street  
Los Angeles, CA 90071  
213-430-6334  
Email: lburson@omm.com  
*ATTORNEY TO BE NOTICED*

**Laura B. Gore**

O'Melveny & Myers LLP  
1301 Avenue of the Americas  
Suite 1700  
New York, NY 10019-6022  
212-326-2251  
Email: lbayne@omm.com  
*ATTORNEY TO BE NOTICED*

**Li Guo**

O'Melveny & Myers LLP  
Two Embarcadero Center  
Ste 28th Floor  
San Francisco, CA 94111  
415-984-8700  
Email: lguo@omm.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Luann Loraine Simmons**

O'Melveny & Myers - San Francisco  
Two Embarcadero Center  
28th Floor  
San Francisco, CA 94111  
415-984-8700  
Fax: 415-984-8701  
Email: lsimmons@omm.com

*ATTORNEY TO BE NOTICED*

**Mark Liang**

O'Melveny & Myers - San Francisco  
Two Embarcadero Center  
28th Floor  
San Francisco, CA 94111  
415-984-8700  
Fax: 415-984-8701  
Email: mliang@omm.com

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Melissa Richards Smith**

Gillam & Smith, LLP  
303 South Washington Avenue  
Marshall, TX 75670  
903-934-8450  
Fax: 903-934-9257  
Email: melissa@gillamsmithlaw.com

*ATTORNEY TO BE NOTICED*

**Paige Hardy**

O'Melveny & Myers LLP  
400 South Hope Street  
18th Floor  
Los Angeles, CA 90071  
213-430-6000  
Email: phardy@omm.com

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Ryan K Yagura**

O'Melveny & Myers LLP - LA  
400 South Hope Street  
18th Floor  
Los Angeles, Ca 90071  
213/430-6189  
Fax: 213-430-6407  
Email: ryagura@omm.com

*ATTORNEY TO BE NOTICED*

**Stacy Yae**

O'Melveny & Myers LLP - LA  
400 South Hope Street  
18th Floor  
Los Angeles, Ca 90071  
213-430-6000  
Fax: 213-430-6407  
Email: syae@omm.com

*TERMINATED: 04/09/2025*

*PRO HAC VICE*

**Xin-Yi Zhou**

O'Melveny & Myers LLP - LA  
400 South Hope Street  
18th Floor  
Los Angeles, Ca 90071  
213-463-7576  
Fax: 213-430-6407  
Email: vzhou@omm.com  
*ATTORNEY TO BE NOTICED*

**Defendant**

**SAMSUNG ELECTRONICS AMERICA,  
INC.**

represented by **Marc J Pensabene**  
(See above for address)  
*LEAD ATTORNEY*  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Amy K Liang**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Andrew Thompson (Tom) Gorham**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Bill Trac**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Cason Garrett Cole**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**D. Sean Trainor**  
(See above for address)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Darin W Snyder**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Gregory Blake Thompson**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Hyun Min Han**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Kyla Butler**  
(See above for address)  
*TERMINATED: 04/09/2025*  
*PRO HAC VICE*

**Laura M Burson**  
 (See above for address)  
*ATTORNEY TO BE NOTICED*

**Laura B. Gore**  
 (See above for address)  
*ATTORNEY TO BE NOTICED*

**Li Guo**  
 (See above for address)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Luann Loraine Simmons**  
 (See above for address)  
*ATTORNEY TO BE NOTICED*

**Mark Liang**  
 (See above for address)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Melissa Richards Smith**  
 (See above for address)  
*ATTORNEY TO BE NOTICED*

**Paige Hardy**  
 (See above for address)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Ryan K Yagura**  
 (See above for address)  
*ATTORNEY TO BE NOTICED*

**Stacy Yae**  
 (See above for address)  
*TERMINATED: 04/09/2025*  
*PRO HAC VICE*

**Xin-Yi Zhou**  
 (See above for address)  
*ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
01/26/2024	<a href="#">1</a>	COMPLAINT <i>for Patent Infringement</i> against SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. ( Filing fee \$ 405 receipt number ATXEDC-9942696.), filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Exhibit 1 - Patent No. US11234117, # <a href="#">2</a> Exhibit 2 - Patent No. 11190633, # <a href="#">3</a> Exhibit 3 - Patent No. 11122418, # <a href="#">4</a> Exhibit 4 - Patent No. 11109218, # <a href="#">5</a> Exhibit 5 - Patent No. 11096039, # <a href="#">6</a> Exhibit 6 - Patent No. 9635540, # <a href="#">7</a> Exhibit 7 - Patent No. 9204283, # <a href="#">8</a> Exhibit 8 - Patent

		No. 8374575, # <a href="#">9</a> Exhibit 9 - Patent No. 11246024, # <a href="#">10</a> Civil Cover Sheet)(Davis, Stafford) (Entered: 01/26/2024)
01/26/2024		Case assigned to District Judge Rodney Gilstrap. (ch, ) (Entered: 01/26/2024)
01/26/2024		In accordance with the provisions of 28 USC Section 636(c), you are hereby notified that a U.S. Magistrate Judge of this district court is available to conduct any or all proceedings in this case including a jury or non-jury trial and to order the entry of a final judgment. The form <a href="#">Consent to Proceed Before Magistrate Judge</a> is available on our website. All signed consent forms, excluding pro se parties, should be filed electronically using the event <i>Notice Regarding Consent to Proceed Before Magistrate Judge</i> . (ch, ) (Entered: 01/26/2024)
01/26/2024	<a href="#">2</a>	SUMMONS Issued as to SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Additional Attachment(s))(ch, ) (Entered: 01/26/2024)
01/26/2024	<a href="#">3</a>	Notice of Filing of Patent/Trademark Form (AO 120). AO 120 mailed to the Director of the U.S. Patent and Trademark Office. (Davis, Stafford) (Entered: 01/26/2024)
01/26/2024	<a href="#">4</a>	Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by Mullen Industries LLC (Davis, Stafford) (Entered: 01/26/2024)
01/26/2024	<a href="#">5</a>	NOTICE of Attorney Appearance by Catherine Susan Bartles on behalf of Mullen Industries LLC (Bartles, Catherine) (Entered: 01/26/2024)
01/30/2024	<a href="#">6</a>	NOTICE of Attorney Appearance by Peter F Snell on behalf of Mullen Industries LLC (Snell, Peter) (Entered: 01/30/2024)
02/02/2024	<a href="#">7</a>	AFFIDAVIT of Service for Summons and Complaint served on Samsung Electronics America, Inc. on 2/1/24, filed by Mullen Industries LLC. (Davis, Stafford) (Entered: 02/02/2024)
02/07/2024	<a href="#">8</a>	UNOPPOSED MOTION for Extension of Time to File Answer , <i>MOVE, OR OTHERWISE RESPOND TO PLAINTIFFS COMPLAINT AND WAIVER OF FOREIGN SERVICE REQUIREMENT</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 02/07/2024)
02/12/2024	<a href="#">9</a>	ORDER granting <a href="#">8</a> Motion for Extension of Time to Answer re <a href="#">8</a> UNOPPOSED MOTION for Extension of Time to File Answer , <i>MOVE, OR OTHERWISE RESPOND TO PLAINTIFFS COMPLAINT AND WAIVER OF FOREIGN SERVICE REQUIREMENT</i> SAMSUNG ELECTRONICS AMERICA, INC. answer due 5/22/2024; SAMSUNG ELECTRONICS CO., LTD. answer due 5/22/2024. Signed by District Judge Rodney Gilstrap on 2/10/2024. (ch, ) (Entered: 02/12/2024)
03/05/2024	<a href="#">10</a>	NOTICE of Attorney Appearance by Gregory Blake Thompson on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Thompson, Gregory) (Entered: 03/05/2024)
04/17/2024	<a href="#">11</a>	Scheduling/Case Management Conference set for 5/29/2024 at 10:00 AM before District Judge Rodney Gilstrap.. Signed by District Judge Rodney Gilstrap on 4/17/2024. (BS) (Entered: 04/17/2024)
05/15/2024	<a href="#">12</a>	NOTICE OF COMPLIANCE by Mullen Industries LLC (Snell, Peter) (Entered: 05/15/2024)
05/22/2024	<a href="#">13</a>	MOTION Defendants Samsung Electronics Co., Ltd. and Samsung Electronics America, Inc.'s Partial Rule 12(b)(6) Motion to Dismiss Plaintiff Mullen Industries LLC's

		Complaint (Dkt. 1) re <a href="#">1</a> Complaint,, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 05/22/2024)
05/22/2024	<a href="#">14</a>	NOTICE of Attorney Appearance by Darin W Snyder on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Snyder, Darin) (Entered: 05/22/2024)
05/22/2024	<a href="#">15</a>	Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 05/22/2024)
05/22/2024	<a href="#">16</a>	NOTICE of Attorney Appearance by Luann Loraine Simmons on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Simmons, Luann) (Entered: 05/22/2024)
05/22/2024	<a href="#">17</a>	NOTICE of Attorney Appearance by Xin-Yi Zhou on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Zhou, Xin-Yi) (Entered: 05/22/2024)
05/22/2024	<a href="#">18</a>	NOTICE of Attorney Appearance by Bill Trac on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Trac, Bill) (Entered: 05/22/2024)
05/22/2024	<a href="#">19</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Mark Liang on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10153503. (Liang, Mark) (Entered: 05/22/2024)
05/22/2024	<a href="#">20</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Stacy Yae on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10153504. (Yae, Stacy) (Entered: 05/22/2024)
05/22/2024	<a href="#">21</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Paige Hardy, I on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10153512. (Hardy, Paige) (Entered: 05/22/2024)
05/24/2024	<a href="#">22</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Marc J Pensabene on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10156710. (Pensabene, Marc) (Entered: 05/24/2024)
05/29/2024		Minute Entry for proceedings held before District Judge Rodney Gilstrap: Scheduling Conference/Case Management Conference held on 5/29/2024. Counsel for the parties appeared. Court asked whether the parties consented to trial before the U.S. Magistrate Judge. Court proceeded to provide counsel Claim Construction and Jury Selection/Trial dates. (Court Reporter Shelly Holmes) (aeb) (Entered: 06/07/2024)
06/05/2024	<a href="#">23</a>	RESPONSE to Motion re <a href="#">13</a> MOTION Defendants Samsung Electronics Co., Ltd. and Samsung Electronics America, Inc.'s Partial Rule 12(b)(6) Motion to Dismiss Plaintiff Mullen Industries LLC's Complaint (Dkt. 1) re <a href="#">1</a> Complaint,, filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter Snell In Support of Mullen's Response to Samsung's Motion, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5)(Snell, Peter) (Entered: 06/05/2024)
06/06/2024	<a href="#">24</a>	NOTICE of Attorney Appearance by Cason Garrett Cole on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Cole, Cason) (Entered: 06/06/2024)

06/06/2024	<a href="#">25</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Kyla Butler on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10176527. (Butler, Kyla) (Entered: 06/06/2024)
06/12/2024	<a href="#">26</a>	REPLY to Response to Motion re <a href="#">13</a> MOTION Defendants Samsung Electronics Co., Ltd. and Samsung Electronics America, Inc.'s Partial Rule 12(b)(6) Motion to Dismiss Plaintiff Mullen Industries LLC's Complaint (Dkt. 1) re <a href="#">1</a> Complaint,, <i>filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i> (Smith, Melissa) (Entered: 06/12/2024)
06/12/2024	<a href="#">27</a>	JOINT MOTION For Entry Of Agreed Discovery Order by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order Entry of Agreed Discovery)(Snell, Peter) (Entered: 06/12/2024)
06/12/2024	<a href="#">28</a>	JOINT MOTION For Entry Of Partially Disputed Docket Control Order by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order Docket Control)(Snell, Peter) (Entered: 06/12/2024)
06/14/2024	<a href="#">29</a>	DISCOVERY ORDER granting <a href="#">27</a> JOINT MOTION For Entry Of Agreed Discovery Order (Motion(s) <a href="#">27</a> terminated). Signed by District Judge Rodney Gilstrap on 6/14/2024. (CH) (Entered: 06/14/2024)
06/14/2024	<a href="#">30</a>	DOCKET CONTROL ORDER granting <a href="#">28</a> JOINT MOTION For Entry Of Partially Disputed Docket Control Order. Pretrial Conference set for 9/29/2025 at 09:00 AM before District Judge Rodney Gilstrap., Jury Selection set for 11/3/2025 at 09:00AM before District Judge Rodney Gilstrap., Markman Hearing set for 5/15/2025 at 09:00 AM before District Judge Rodney Gilstrap (Motion(s) <a href="#">28</a> terminated). Signed by District Judge Rodney Gilstrap on 6/14/2024. (CH) (Entered: 06/14/2024)
06/25/2024	<a href="#">31</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Brad M Scheller on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10207109. (Scheller, Brad) (Entered: 06/25/2024)
06/26/2024	<a href="#">32</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Paul Stephen St. Marie, Jr on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10208348. (St. Marie, Paul) (Entered: 06/26/2024)
06/27/2024	<a href="#">33</a>	JOINT MOTION for Protective Order ( <i>Entry of Partially Disputed</i> ) by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell In Support of Plaintiff's Positions Regarding Protective Order, # <a href="#">2</a> Exhibit A - Protective Order for Patent Cases, # <a href="#">3</a> Exhibit 1, # <a href="#">4</a> Exhibit 2, # <a href="#">5</a> Exhibit 3)(Snell, Peter) (Entered: 06/27/2024)
06/27/2024	<a href="#">34</a>	NOTICE OF COMPLIANCE by Mullen Industries LLC ( <i>Regarding Paragraphs 1 &amp; 3 Of The Discovery Order</i> ) (Snell, Peter) (Entered: 06/27/2024)
06/27/2024	<a href="#">35</a>	NOTICE OF COMPLIANCE by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Pensabene, Marc) (Entered: 06/27/2024)
07/09/2024	<a href="#">36</a>	PROTECTIVE ORDER (Motion(s) <a href="#">33</a> terminated). Signed by District Judge Rodney Gilstrap on 7/9/2024. (CH) (Entered: 07/09/2024)
07/19/2024	<a href="#">37</a>	SEALED MOTION TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a) by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration HanJun Ryu, # <a href="#">2</a> Affidavit/Declaration Colm Malone, # <a href="#">3</a> Affidavit/Declaration Calvin On, # <a href="#">4</a> Affidavit/Declaration Hiba Fakhoury, # <a href="#">5</a> Affidavit/Declaration Cason Cole, # <a href="#">6</a> Exhibit A, # <a href="#">7</a> Exhibit B, # <a href="#">8</a> Exhibit C, # <a href="#">9</a> Exhibit D, # <a href="#">10</a> Exhibit E, # <a href="#">11</a> Exhibit F, # <a href="#">12</a> Exhibit G, # <a href="#">13</a> Exhibit H, # <a href="#">14</a> Exhibit I, # <a href="#">15</a> Exhibit J, # <a href="#">16</a> Exhibit K, # <a href="#">17</a> Exhibit

		L, # <a href="#">18</a> Exhibit M, # <a href="#">19</a> Exhibit N, # <a href="#">20</a> Exhibit O, # <a href="#">21</a> Proposed Order)(Smith, Melissa) (Entered: 07/19/2024)
07/26/2024	<a href="#">38</a>	REDACTION to <a href="#">37</a> SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration, # <a href="#">2</a> Affidavit/Declaration, # <a href="#">3</a> Affidavit/Declaration, # <a href="#">4</a> Affidavit/Declaration, # <a href="#">5</a> Affidavit/Declaration Cason Cole, # <a href="#">6</a> Exhibit A, # <a href="#">7</a> Exhibit B, # <a href="#">8</a> Exhibit C, # <a href="#">9</a> Exhibit D, # <a href="#">10</a> Exhibit E, # <a href="#">11</a> Exhibit G, # <a href="#">12</a> Exhibit I, # <a href="#">13</a> Exhibit J, # <a href="#">14</a> Exhibit K, # <a href="#">15</a> Exhibit L, # <a href="#">16</a> Exhibit M, # <a href="#">17</a> Exhibit N, # <a href="#">18</a> Exhibit O)(Smith, Melissa) (Entered: 07/26/2024)
07/31/2024	<a href="#">39</a>	JOINT MOTION For Entry Of Agreed Venue Discovery Order re <a href="#">37</a> SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order Agreed Venue Discovery Order)(Snell, Peter) (Entered: 07/31/2024)
08/05/2024	<a href="#">40</a>	ORDER granting <a href="#">39</a> JOINT MOTION For Entry Of Agreed Venue Discovery Order re <a href="#">37</a> SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> . Signed by District Judge Rodney Gilstrap on 8/5/2024. (CH) (Entered: 08/05/2024)
09/26/2024	<a href="#">41</a>	MOTION to Quash <i>the Samsung Defendant's Venue Deposition Notices To The Extent They Seek Third-Party Confidential Information</i> by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order (Discovery) regarding Mullen's Motion to Quash, # <a href="#">2</a> Affidavit/Declaration of Peter F. Snell in Support of Plaintiff's Motion to Quash, # <a href="#">3</a> Exhibit A)(Snell, Peter) (Entered: 09/26/2024)
10/10/2024	<a href="#">42</a>	SEALED RESPONSE re <a href="#">41</a> MOTION to Quash <i>the Samsung Defendant's Venue Deposition Notices To The Extent They Seek Third-Party Confidential Information filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i> . (Attachments: # <a href="#">1</a> Affidavit/Declaration P. Hardy, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Proposed Order)(Smith, Melissa) (Entered: 10/10/2024)
10/10/2024	<a href="#">43</a>	NOTICE OF DESIGNATION OF LEAD COUNSEL by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 10/10/2024)
10/11/2024	<a href="#">44</a>	REDACTION to <a href="#">42</a> Sealed Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration P. Hardy, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Proposed Order)(Smith, Melissa) (Entered: 10/11/2024)
11/08/2024	<a href="#">45</a>	MEMORANDUM OPINION AND ORDER granting in part and denying in part <a href="#">41</a> Motion to Quash. Signed by District Judge Rodney Gilstrap on 11/08/2024. (KLC) (Entered: 11/08/2024)
11/13/2024	<a href="#">46</a>	JOINT MOTION For Entry of Agreed Google Supplemental Protective Order by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Supplemental Protective Order Regarding Google Confidential Information and Source Code)(Snell, Peter) (Entered: 11/13/2024)
11/15/2024	<a href="#">47</a>	SEALED RESPONSE re <a href="#">37</a> SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter Snell In Support of Plaintiff Mullen Industries LLC's Opposition to Samsung's Motion to Transfer Venue to the Northern District of California, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, #

		<a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17, # <a href="#">19</a> Exhibit 18, # <a href="#">20</a> Exhibit 19, # <a href="#">21</a> Exhibit 20, # <a href="#">22</a> Exhibit 21, # <a href="#">23</a> Exhibit 22, # <a href="#">24</a> Exhibit 23, # <a href="#">25</a> Exhibit 24, # <a href="#">26</a> Exhibit 25, # <a href="#">27</a> Exhibit 26, # <a href="#">28</a> Exhibit 27, # <a href="#">29</a> Exhibit 28, # <a href="#">30</a> Exhibit 29, # <a href="#">31</a> Exhibit 30, # <a href="#">32</a> Exhibit 31, # <a href="#">33</a> Exhibit 32, # <a href="#">34</a> Exhibit 33, # <a href="#">35</a> Exhibit 34, # <a href="#">36</a> Exhibit 35, # <a href="#">37</a> Exhibit 36)(Snell, Peter) (Additional attachment(s) added on 11/15/2024: # <a href="#">38</a> Proposed Order) (jmb). (Entered: 11/15/2024)
11/18/2024	<a href="#">48</a>	SUPPLEMENTAL PROTECTIVE ORDER REGARDING GOOGLE CONFIDENTIAL INFORMATION AND SOURCE CODE. Signed by District Judge Rodney Gilstrap on 11/15/2024. (KLC) (Entered: 11/18/2024)
11/19/2024	<a href="#">49</a>	UNOPPOSED MOTION for Extension of Time to File Response/Reply as to <a href="#">37</a> SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Proposed Order) (Smith, Melissa) (Entered: 11/19/2024)
11/20/2024	<a href="#">50</a>	REDACTION to <a href="#">47</a> Sealed Response to Motion,,, <i>to Transfer Venue to the Northern District of California Under 28 U.S. Code § 1404(a)</i> by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 5, # <a href="#">5</a> Exhibit 13, # <a href="#">6</a> Exhibit 14, # <a href="#">7</a> Exhibit 15, # <a href="#">8</a> Exhibit 16, # <a href="#">9</a> Exhibit 17, # <a href="#">10</a> Exhibit 19, # <a href="#">11</a> Exhibit 21, # <a href="#">12</a> Exhibit 23, # <a href="#">13</a> Exhibit 26, # <a href="#">14</a> Exhibit 27, # <a href="#">15</a> Exhibit 28, # <a href="#">16</a> Exhibit 29, # <a href="#">17</a> Exhibit 30, # <a href="#">18</a> Exhibit 31, # <a href="#">19</a> Exhibit 32, # <a href="#">20</a> Exhibit 33, # <a href="#">21</a> Exhibit 34, # <a href="#">22</a> Exhibit 35, # <a href="#">23</a> Exhibit 36, # <a href="#">24</a> Proposed Order)(Snell, Peter) (Entered: 11/20/2024)
11/21/2024	<a href="#">51</a>	ORDER granting <a href="#">49</a> Unopposed Motion for Extension of Time to File Reply in Support of <a href="#">37</a> Samsung's Motion to Transfer Venue to the Northern District of California under 28 U.S.C. § 1404(a). Reply due by 12/3/2024. Signed by District Judge Rodney Gilstrap on 11/21/2024. (jmb) (Entered: 11/22/2024)
11/21/2024	<a href="#">52</a>	MEMORANDUM OPINION AND ORDER. Defendants' Partial Motion to Dismiss (Dkt. No. <a href="#">13</a> ) is GRANTED for the reasons stated herein. (Motion(s) <a href="#">13</a> terminated). Signed by District Judge Rodney Gilstrap on 11/21/2024. (jmb) (Entered: 11/22/2024)
11/27/2024	<a href="#">53</a>	FIRST AMENDED COMPLAINT <i>FOR PATENT INFRINGEMENT</i> against SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD., filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Exhibit 1 - U.S. Patent No. 11,234,117, # <a href="#">2</a> Exhibit 2 - U.S. Patent No. 11,190,633, # <a href="#">3</a> Exhibit 3 - U.S. Patent No. 11,122,418, # <a href="#">4</a> Exhibit 4 - U.S. Patent No. 11,109,218, # <a href="#">5</a> Exhibit 5 - U.S. Patent No. 11,096,039, # <a href="#">6</a> Exhibit 6 - Kyle Hood LinkedIn, # <a href="#">7</a> Exhibit 7 - U.S. Patent No. 9,204,283, # <a href="#">8</a> Exhibit 8 - U.S. Patent No. 8,374,575, # <a href="#">9</a> Exhibit 9 - U.S. Patent No. 11,246,024)(Snell, Peter) (Entered: 11/27/2024)
12/03/2024	<a href="#">54</a>	SECOND AMENDED COMPLAINT <i>FOR PATENT INFRINGEMENT</i> against SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD., filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Exhibit 1 - U.S. Patent No. 11,234,117, # <a href="#">2</a> Exhibit 2 - U.S. Patent No. 11,190,633, # <a href="#">3</a> Exhibit 3 - U.S. Patent No. 11,122,418, # <a href="#">4</a> Exhibit 4 - U.S. Patent No. 11,109,218, # <a href="#">5</a> Exhibit 5 - U.S. Patent No. 11,096,039, # <a href="#">6</a> Exhibit 6 - Kyle Hood LinkedIn, # <a href="#">7</a> Exhibit 7 - U.S. Patent No. 9,204,283, # <a href="#">8</a> Exhibit 8 - U.S. Patent No. 8,374,575, # <a href="#">9</a> Exhibit 9 - U.S. Patent No. 11,246,024)(Snell, Peter) (Entered: 12/03/2024)
12/03/2024	<a href="#">55</a>	SEALED REPLY to Response re <a href="#">37</a> SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> filed by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Affidavit/Declaration C. Uptegrove, # <a href="#">2</a> Affidavit/Declaration M.

		Liang, # <a href="#">3</a> Exhibit P, # <a href="#">4</a> Exhibit Q, # <a href="#">5</a> Exhibit R, # <a href="#">6</a> Exhibit S, # <a href="#">7</a> Exhibit T, # <a href="#">8</a> Exhibit U, # <a href="#">9</a> Exhibit V, # <a href="#">10</a> Exhibit W, # <a href="#">11</a> Exhibit X, # <a href="#">12</a> Exhibit Y, # <a href="#">13</a> Exhibit Z, # <a href="#">14</a> Exhibit AA, # <a href="#">15</a> Exhibit AB, # <a href="#">16</a> Exhibit AC, # <a href="#">17</a> Exhibit AD, # <a href="#">18</a> Exhibit AE, # <a href="#">19</a> Exhibit AF, # <a href="#">20</a> Exhibit AG, # <a href="#">21</a> Exhibit AH, # <a href="#">22</a> Exhibit AI, # <a href="#">23</a> Exhibit AJ, # <a href="#">24</a> Exhibit AK, # <a href="#">25</a> Exhibit AL, # <a href="#">26</a> Exhibit AM, # <a href="#">27</a> Exhibit AN, # <a href="#">28</a> Exhibit AO) (Smith, Melissa) (Entered: 12/03/2024)
12/04/2024	<a href="#">56</a>	REDACTION to <a href="#">55</a> Sealed Reply to Response to Motion,,, by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Exhibit U, # <a href="#">2</a> Exhibit V, # <a href="#">3</a> Exhibit W, # <a href="#">4</a> Exhibit X, # <a href="#">5</a> Exhibit Y, # <a href="#">6</a> Exhibit Z, # <a href="#">7</a> Exhibit AA, # <a href="#">8</a> Exhibit AB, # <a href="#">9</a> Exhibit AC, # <a href="#">10</a> Exhibit AD)(Smith, Melissa) (Entered: 12/04/2024)
12/10/2024	<a href="#">57</a>	SEALED SUR-REPLY to Reply to Response re <a href="#">37</a> SEALED MOTION TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a) filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter Snell In Support of Mullen's Sur-Reply In Opposition to Samsung's Motion to Transfer Venue to the Northern District of California, # <a href="#">2</a> Exhibit 37, # <a href="#">3</a> Exhibit 38, # <a href="#">4</a> Exhibit 39, # <a href="#">5</a> Exhibit 40)(Snell, Peter) (Entered: 12/10/2024)
12/10/2024	<a href="#">58</a>	JOINT MOTION FOR EXTENSION OF DEADLINE TO MOVE, ANSWER, OR OTHERWISE RESPOND TO PLAINTIFFS SECOND AMENDED COMPLAINT AND ASSOCIATED BRIEFING DEADLINES by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Proposed Order) (Smith, Melissa) (Entered: 12/10/2024)
12/11/2024	<a href="#">59</a>	REDACTION to <a href="#">57</a> Sealed Sur-Reply to Reply to Response to Motion, by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter Snell In Support of Mullen's Sur-Reply In Opposition to Samsung's Motion to Transfer Venue to the Northern District of California, # <a href="#">2</a> Exhibit 37, # <a href="#">3</a> Exhibit 38, # <a href="#">4</a> Exhibit 39, # <a href="#">5</a> Exhibit 40) (Snell, Peter) (Entered: 12/11/2024)
12/12/2024	<a href="#">60</a>	ORDER granting <a href="#">58</a> Motion for Extension of Deadline to Move, Answer, or Otherwise Respond to Plaintiffs Second Amended Complaint and Associated Briefing Deadlines. Signed by District Judge Rodney Gilstrap on 12/11/2024. (KLC) (Entered: 12/12/2024)
12/20/2024	<a href="#">61</a>	MOTION to Dismiss <i>PARTIAL RULE 12(b)(6) MOTION TO DISMISS PLAINTIFF MULLEN INDUSTRIES LLCS SECOND AMENDED COMPLAINT (DKT. 54)</i> by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 12/20/2024)
01/08/2025	<a href="#">62</a>	RESPONSE in Opposition re <a href="#">61</a> MOTION to Dismiss <i>PARTIAL RULE 12(b)(6) MOTION TO DISMISS PLAINTIFF MULLEN INDUSTRIES LLCS SECOND AMENDED COMPLAINT (DKT. 54)</i> filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell In Support of Plaintiff Mullen Industries LLC's Opposition to Samsung's Partial Rule 12(b)(6) Motion to Dismiss Mullen's Second Amended Complaint, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Exhibit 1, # <a href="#">4</a> Exhibit 2, # <a href="#">5</a> Exhibit 3, # <a href="#">6</a> Exhibit 4, # <a href="#">7</a> Exhibit 5, # <a href="#">8</a> Exhibit 6, # <a href="#">9</a> Exhibit 7, # <a href="#">10</a> Exhibit 8)(Snell, Peter) (Entered: 01/08/2025)
01/09/2025	<a href="#">63</a>	JOINT MOTION to Amend/Correct <a href="#">30</a> Order,, Terminate Motions,, Scheduling Order/Docket Control Order, by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order - First Amended Docket Control Order)(Snell, Peter) (Entered: 01/09/2025)
01/09/2025	<a href="#">64</a>	NOTICE OF COMPLIANCE by Mullen Industries LLC (Snell, Peter) (Entered: 01/09/2025)

01/10/2025	<a href="#">65</a>	FIRST AMENDED DOCKET CONTROL ORDER. Signed by District Judge Rodney Gilstrap on 01/10/2025. (KLC) (Entered: 01/10/2025)
01/10/2025	<a href="#">66</a>	UNOPPOSED MOTION Leave To Serve Amended Invalidity Contentions - <i>Defendant Samsung's Unopposed Motion for Leave to Serve Amended Invalidity Contentions</i> by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Proposed Order) (Pensabene, Marc) (Entered: 01/10/2025)
01/17/2025	<a href="#">67</a>	ORDER granting <a href="#">66</a> Motion for Leave to Serve Amended Invalidity Contentions. Signed by District Judge Rodney Gilstrap on 01/16/2025. (KLC) (Entered: 01/17/2025)
01/21/2025	<a href="#">68</a>	MOTION to Stay <i>PENDING INTER PARTES REVIEW</i> by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Trac, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17, # <a href="#">19</a> Exhibit 18, # <a href="#">20</a> Exhibit 19, # <a href="#">21</a> Proposed Order) (Smith, Melissa) (Entered: 01/21/2025)
01/22/2025	<a href="#">69</a>	JOINT MOTION to Amend/Correct <a href="#">65</a> Order by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order - Second Amended Docket Control Order)(Snell, Peter) (Entered: 01/22/2025)
01/22/2025	<a href="#">70</a>	REPLY to Response re <a href="#">61</a> MOTION to Dismiss <i>PARTIAL RULE 12(b)(6) MOTION TO DISMISS PLAINTIFF MULLEN INDUSTRIES LLCS SECOND AMENDED COMPLAINT (DKT. 54)</i> filed by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Smith, Melissa) (Entered: 01/22/2025)
01/23/2025	<a href="#">71</a>	ORDER denying <a href="#">68</a> Motion to Stay Pending Inter Partes Review. Signed by District Judge Rodney Gilstrap on 1/22/2025. (NKL) (Entered: 01/23/2025)
01/24/2025	<a href="#">72</a>	SECOND AMENDED DOCKET CONTROL ORDER. Signed by District Judge Rodney Gilstrap on 01/23/2025. (KLC) (Entered: 01/24/2025)
01/30/2025	<a href="#">73</a>	JOINT MOTION For Entry of E-Discovery Order by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order E-Discovery Order)(Snell, Peter) (Entered: 01/30/2025)
01/31/2025	<a href="#">74</a>	SUR-REPLY to Reply to Response re <a href="#">61</a> MOTION to Dismiss <i>PARTIAL RULE 12(b)(6) MOTION TO DISMISS PLAINTIFF MULLEN INDUSTRIES LLCS SECOND AMENDED COMPLAINT (DKT. 54)</i> filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell In Support of Plaintiff's Sur-Reply Brief in Opposition to Samsung's Partial Rule 12(b)(6) Motion to Dismiss Mullen's Second Amended Complaint, # <a href="#">2</a> Exhibit 1)(Snell, Peter) (Entered: 01/31/2025)
01/31/2025	<a href="#">75</a>	E-DISCOVERY ORDER. (Motion(s) <a href="#">73</a> terminated). Signed by District Judge Rodney Gilstrap on 1/31/2025. (slo) (Entered: 01/31/2025)
02/03/2025	<a href="#">76</a>	OPPOSED MOTION for Hearing re <a href="#">37</a> SEALED MOTION TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a) by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 02/03/2025)
02/10/2025	<a href="#">77</a>	JOINT MOTION to Amend/Correct <i>Docket Control Order</i> by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 02/10/2025)

02/10/2025	<a href="#">78</a>	MOTION to Stay <i>PENDING RESOLUTION OF DEFENDANTS MOTION TO TRANSFER VENUE (DKT. 37)</i> by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 02/10/2025)
02/14/2025	<a href="#">79</a>	THIRD AMENDED DOCKET CONTROL ORDER re <a href="#">77</a> Motion to Amend/Correct Docket Control Order. Signed by District Judge Rodney Gilstrap on 2/14/2025. (NKL) (Entered: 02/14/2025)
02/20/2025	<a href="#">80</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Li Guo on behalf of SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. Filing fee \$ 100, receipt number ATXEDC-10686782. (Guo, Li) (Entered: 02/20/2025)
02/20/2025	<a href="#">81</a>	Joint Claim Construction and Prehearing Statement by Mullen Industries LLC, SAMSUNG ELECTRONICS CO., LTD., and SAMSUNG ELECTRONICS AMERICA, INC. (Attachments: # <a href="#">1</a> Exhibit A to 4-3 Disclosure, # <a href="#">2</a> Exhibit B to 4-3 Disclosure, # <a href="#">3</a> Exhibit C to 4-3 Disclosure)(Snell, Peter) (Entered: 02/20/2025)
02/24/2025	<a href="#">82</a>	RESPONSE in Opposition re <a href="#">78</a> MOTION to Stay <i>PENDING RESOLUTION OF DEFENDANTS MOTION TO TRANSFER VENUE (DKT. 37)</i> filed by Mullen Industries LLC. (Snell, Peter) (Entered: 02/24/2025)
03/03/2025	<a href="#">83</a>	REPLY to Response re <a href="#">78</a> MOTION to Stay <i>PENDING RESOLUTION OF DEFENDANTS MOTION TO TRANSFER VENUE (DKT. 37)</i> filed by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Affidavit/Declaration C. Cole, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L)(Smith, Melissa) (Entered: 03/03/2025)
03/11/2025	<a href="#">84</a>	JOINT MOTION to Amend/Correct <i>Docket Control Order</i> by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order - Fourth Amended Docket Control Order)(Snell, Peter) (Additional attachment(s) added on 3/11/2025: # <a href="#">2</a> Revised Proposed Order) (NKL). (Entered: 03/11/2025)
03/12/2025	<a href="#">85</a>	FOURTH AMENDED DOCKET CONTROL ORDER re <a href="#">84</a> Motion to Amend/Correct Docket Control Order. Signed by District Judge Rodney Gilstrap on 3/12/25. (kcv) (Entered: 03/12/2025)
03/13/2025	<a href="#">86</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Hannah Edge on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10726246. (Edge, Hannah) (Entered: 03/13/2025)
03/14/2025	<a href="#">87</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Robert Sweeney on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10726579. (Sweeney, Robert) (Entered: 03/14/2025)
03/20/2025	<a href="#">88</a>	CLAIM CONSTRUCTION BRIEF filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell In Support Of Plaintiff Mullen Industries LLC's Opening Claim Construction Brief, # <a href="#">2</a> Exhibit 1 - U.S. Patent No. 9,204,283, # <a href="#">3</a> Exhibit 2 - U.S. Patent No. 8,374,575, # <a href="#">4</a> Exhibit 3 - U.S. Patent No. 11,234,117, # <a href="#">5</a> Exhibit 4 - U.S. Patent No. 11,246,024, # <a href="#">6</a> Exhibit 5 - U.S. Patent No. 11,096,039, # <a href="#">7</a> Exhibit 6 - U.S. Patent No. 11,109,218, # <a href="#">8</a> Exhibit 7 - U.S. Patent No. 11,190,633, # <a href="#">9</a> Exhibit 8 - U.S. Patent No. 11,122,418, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13)(Snell, Peter) (Entered: 03/20/2025)
03/25/2025	<a href="#">89</a>	ORDER APPOINTING Technical Advisor. Michael Dean Paul appointed. Signed by District Judge Rodney Gilstrap on 03/25/2025. (KLC) (Entered: 03/25/2025)

03/25/2025	<a href="#">90</a>	MEMORANDUM OPINION AND ORDER (Motion(s) <a href="#">78</a> , <a href="#">76</a> terminated). Signed by District Judge Rodney Gilstrap on 03/25/2025. (KLC) (Entered: 03/25/2025)
04/02/2025	<a href="#">91</a>	UNOPPOSED MOTION FOR LEAVE TO INCREASE PAGE LIMITS FOR MARKMAN BRIEFING by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 04/02/2025)
04/03/2025	<a href="#">92</a>	ORDER granting <a href="#">91</a> Motion for Leave to Increase Page Limits for Markman Briefing. Signed by District Judge Rodney Gilstrap on 04/03/2025. (KLC) (Entered: 04/03/2025)
04/03/2025	<a href="#">93</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Laura B. Gore on behalf of SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. Filing fee \$ 100, receipt number ATXEDC-10765024. (Gore, Laura) (Entered: 04/03/2025)
04/03/2025	<a href="#">94</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Hyun Min Han on behalf of SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. Filing fee \$ 100, receipt number ATXEDC-10765125. (Han, Hyun) (Entered: 04/03/2025)
04/08/2025	<a href="#">95</a>	UNOPPOSED MOTION to Withdraw as Attorney for <i>Kayla Butler</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 04/08/2025)
04/08/2025	<a href="#">96</a>	UNOPPOSED MOTION to Withdraw as Attorney for <i>Stacy Yae</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 04/08/2025)
04/09/2025	<a href="#">97</a>	UNOPPOSED MOTION FOR LEAVE TO SERVE AMENDED INVALIDITY CONTENTIONS by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 04/09/2025)
04/09/2025	<a href="#">98</a>	ORDER granting <a href="#">95</a> Motion to Withdraw as Attorney. Attorney Kyla Butler terminated. Signed by District Judge Rodney Gilstrap on 4/9/2025. (wea) (Entered: 04/10/2025)
04/09/2025	<a href="#">99</a>	ORDER granting <a href="#">96</a> Motion to Withdraw as Attorney. Attorney Stacy Yae terminated. Signed by District Judge Rodney Gilstrap on 4/9/2025. (wea) (Entered: 04/10/2025)
04/10/2025	<a href="#">100</a>	RESPONSIVE CLAIM CONSTRUCTION BRIEF filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H)(Smith, Melissa) (Entered: 04/10/2025)
04/14/2025	<a href="#">101</a>	ORDER granting <a href="#">97</a> Unopposed Motion for Leave to Serve Amended Invalidity Contentions. Signed by District Judge Rodney Gilstrap on 4/14/2025. (jmb) (Entered: 04/14/2025)
04/24/2025	<a href="#">102</a>	REPLY CLAIM CONSTRUCTION BRIEF filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell In Support Of Plaintiff Mullen Industries LLC's Reply Claim Construction Brief, # <a href="#">2</a> Exhibit 14, # <a href="#">3</a> Exhibit 15)(Snell, Peter) (Entered: 04/24/2025)
04/28/2025	<a href="#">103</a>	UNOPPOSED MOTION to Withdraw as Attorney for <i>Paul St. Marie</i> by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order Granting Plaintiff's Unopposed Motion For Withdraw)(Snell, Peter) (Entered: 04/28/2025)

04/28/2025	<a href="#">104</a>	ORDER granting <a href="#">103</a> Motion to Withdraw as Attorney. Attorney Paul Stephen St. Marie, Jr. terminated. Signed by District Judge Rodney Gilstrap on 4/28/2025. (jmb) (Entered: 04/29/2025)
04/30/2025	<a href="#">105</a>	Order-The Court REFERS the above-captioned case to the Honorable Roy S. Payne for the limited purpose of conducting the Claim Construction hearing. Signed by District Judge Rodney Gilstrap on 04/28/2025. (mdj) Modified on 5/1/2025 (mdj). (Entered: 04/30/2025)
04/30/2025	<a href="#">106</a>	NOTICE of Attorney Appearance by Laura M Burson on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Burson, Laura) (Entered: 04/30/2025)
05/01/2025		NOTICE of Hearing: Markman Hearing RESET for 5/16/2025 at 01:30 PM before Magistrate Judge Roy S. Payne. (wea) (Entered: 05/01/2025)
05/01/2025	<a href="#">107</a>	Joint Claim Construction Chart by Mullen Industries LLC, Samsung Electronics Co., Ltd., and Samsung Electronics America, Inc. (Attachments: # <a href="#">1</a> Exhibit A to 4-5, # <a href="#">2</a> Exhibit B to 4-5)(Snell, Peter) (Entered: 05/01/2025)
05/02/2025	<a href="#">108</a>	MOTION for Hearing re <a href="#">61</a> MOTION to Dismiss <i>PARTIAL RULE 12(b)(6) MOTION TO DISMISS PLAINTIFF MULLEN INDUSTRIES LLCS SECOND AMENDED COMPLAINT (DKT. 54)</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 05/02/2025)
05/02/2025	<a href="#">109</a>	RESPONSE in Opposition re <a href="#">108</a> MOTION for Hearing re <a href="#">61</a> MOTION to Dismiss <i>PARTIAL RULE 12(b)(6) MOTION TO DISMISS PLAINTIFF MULLEN INDUSTRIES LLCS SECOND AMENDED COMPLAINT (DKT. 54)</i> filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order Denying Samsung's Opposed Motion for Hearing on the Rule 12(b)(6) Motion)(Snell, Peter) (Entered: 05/02/2025)
05/02/2025	<a href="#">110</a>	NOTICE of Attorney Appearance by Ryan K Yagura on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Yagura, Ryan) (Entered: 05/02/2025)
05/07/2025	<a href="#">111</a>	JOINT NOTICE <i>REGARDING WITHDRAWN ASSERTED CLAIM</i> by Mullen Industries LLC (Snell, Peter) (Entered: 05/07/2025)
05/08/2025	<a href="#">112</a>	NOTICE OF DOCKETING-Petition for writ of mandamus. USCA CASE NUMBER 2025-129 (mdj) (Entered: 05/08/2025)
05/09/2025	<a href="#">113</a>	ORDER RECEIVED FROM USCA - ORDER Mullen Industries LLC is directed to respond to the petition no later than seven days from the date of entry of this order. Any reply in support of the petition is due no later than three days thereafter (mdj) (Entered: 05/09/2025)
05/09/2025		NOTICE of Hearing: Markman Hearing <b>RESET for 6/17/2025 at 09:00 AM</b> before Magistrate Judge Roy S. Payne. (wea) (Entered: 05/09/2025)
05/19/2025	<a href="#">114</a>	STIPULATION <i>REGARDING GOOGLE SOURCE CODE VERSIONS</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 05/19/2025)
05/22/2025	<a href="#">115</a>	NOTICE of Attorney Appearance - Pro Hac Vice by D. Sean Trainor on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10856594. (Trainor, D.) (Entered: 05/22/2025)

06/11/2025	<a href="#">116</a>	ORDER granting in part and denying in part <a href="#">61</a> Partial Motion to Dismiss. Signed by District Judge Rodney Gilstrap on 06/11/2025. (mdj) (Entered: 06/11/2025)
06/13/2025	<a href="#">117</a>	JOINT NOTICE <i>REGARDING DISMISSED ASSERTED CLAIM</i> by Mullen Industries LLC (Snell, Peter) (Entered: 06/13/2025)
06/16/2025	<a href="#">118</a>	NOTICE of Attorney Appearance by Andrew Thompson (Tom) Gorham on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Gorham, Andrew) (Entered: 06/16/2025)
06/17/2025	<a href="#">119</a>	Minute Entry for proceedings held before Magistrate Judge Roy S. Payne: Markman Hearing held on 6/17/2025 from 09:00 - 12:16. Attorney Appearances: Plaintiff - See attached.; Defense - See attached.. No exhibits. (Court Reporter - Shelly Holmes) (Attachments: # <a href="#">1</a> Attorney Sign-In Sheet) (wea) (Entered: 06/17/2025)
06/17/2025	<a href="#">120</a>	Paper Transcript Request by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. for proceedings held on June 17, 2025 Markman Hearing before Judge Roy S. Payne. (Smith, Melissa) (Forwarded to Shelly Holmes on 6/18/2025) Modified on 6/18/2025 (wea). (Entered: 06/17/2025)
06/18/2025	<a href="#">121</a>	Paper Transcript Request by Mullen Industries LLC for proceedings held on June 17, 2025 Markman Hearing before Judge Roy S. Payne. (Snell, Peter) (Forwarded to Shelly Holmes on 6/18/2025) Modified on 6/18/2025 (wea). (Entered: 06/18/2025)
06/19/2025	<a href="#">122</a>	JOINT MOTION to Amend/Correct <i>Docket Control Order</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 06/19/2025)
06/20/2025	<a href="#">123</a>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Proceedings held on 6/17/2025 (Claim Construction Hearing) before Judge Roy S. Payne. Court Reporter/Transcriber: Shelly Holmes, CSR, TCRR, Telephone number: (903) 794-1018 (Shelly_Holmes@txed.uscourts.gov).  <b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b>  Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 7/11/2025. Release of Transcript Restriction set for 9/18/2025. (Holmes, Shelly) (Entered: 06/20/2025)
06/23/2025	<a href="#">124</a>	FIFTH AMENDED DOCKET CONTROL ORDER. Signed by District Judge Rodney Gilstrap on 06/20/2025. (mdj) (Entered: 06/23/2025)
06/25/2025	<a href="#">125</a>	ANSWER to <a href="#">54</a> Amended Complaint,, <i>AND AFFIRMATIVE DEFENSES</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD..(Smith, Melissa) (Entered: 06/25/2025)
07/03/2025	<a href="#">126</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Suparna Datta on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10940629. (Datta, Suparna) (Entered: 07/03/2025)
07/07/2025	<a href="#">127</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Amy LoBue on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10943611. (LoBue, Amy) (Entered: 07/07/2025)

07/08/2025	<a href="#">128</a>	NOTICE of Attorney Appearance by Amy K Liang on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Liang, Amy) (Entered: 07/08/2025)
07/09/2025	<a href="#">129</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Joseph D Rutkowski on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10947981. (Rutkowski, Joseph) (Entered: 07/09/2025)
07/09/2025	<a href="#">130</a>	USCA Order- Petition for Writ of Mandamus is denied re <a href="#">112</a> Petition for Writ of Mandamus (mdj) (Entered: 07/09/2025)
07/23/2025	<a href="#">131</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Matthew S. Galica on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10975833. (Galica, Matthew) (Entered: 07/23/2025)
07/28/2025	<a href="#">132</a>	SEALED MOTION <i>TO EXCLUDE THE OPINIONS OF MULLENS SURVEY EXPERT DR. GREG ALLENBY</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Trac, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Proposed Order)(Smith, Melissa) (Entered: 07/28/2025)
07/28/2025	<a href="#">133</a>	SEALED MOTION <i>TO EXCLUDE OPINIONS OF JUSTIN BLOK, PLAINTIFF MULLENS DAMAGES EXPERT</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Proposed Order) (Smith, Melissa) (Entered: 07/28/2025)
07/28/2025	<a href="#">134</a>	SEALED MOTION <i>TO EXCLUDE OPINIONS OF DR. WILLIAM MANGIONE-SMITH, PLAINTIFF MULLENS INFRINGEMENT EXPERT</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Proposed Order)(Smith, Melissa) (Entered: 07/28/2025)
07/28/2025	<a href="#">135</a>	SEALED MOTION <i>TO EXCLUDE OPINIONS OF IVAN ZATKOVICH, MULLENS REBUTTAL INVALIDITY EXPERT</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Proposed Order)(Smith, Melissa) (Entered: 07/28/2025)
07/28/2025	<a href="#">136</a>	SEALED MOTION <i>FOR SUMMARY JUDGMENT OF SUBJECT MATTER INELIGIBILITY OF THE ASSERTED PATENTS UNDER 35 U.S.C. § 101</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Additional Attachment(s) M. Liang, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Proposed Order)(Smith, Melissa) (Entered: 07/28/2025)
07/28/2025	<a href="#">137</a>	SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF CLAIMS OF THE 283,575, 117, AND 039 PATENTS</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Additional Attachment(s) A. Liang, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Proposed Order)(Smith, Melissa) (Entered: 07/28/2025)
07/28/2025	<a href="#">138</a>	SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO PRE-SUIT DAMAGES FOR CERTAIN ASSERTED SYSTEM PATENT CLAIMS AND NO PRESUIT WILLFUL INFRINGEMENT</i> by SAMSUNG ELECTRONICS AMERICA, INC.,

		SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17, # <a href="#">19</a> Exhibit 18, # <a href="#">20</a> Exhibit 19, # <a href="#">21</a> Exhibit 20, # <a href="#">22</a> Exhibit 21, # <a href="#">23</a> Exhibit 22, # <a href="#">24</a> Proposed Order)(Smith, Melissa) (Entered: 07/28/2025)
07/29/2025	<a href="#">139</a>	JOINT NOTICE <i>REGARDING DISMISSED ASSERTED CLAIMS</i> by Mullen Industries LLC (Snell, Peter) (Entered: 07/29/2025)
08/01/2025	<a href="#">140</a>	JOINT STIPULATION of Dismissal - <i>Joint Stipulation for Partial Dismissal</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Pensabene, Marc) (Entered: 08/01/2025)
08/04/2025	<a href="#">141</a>	REDACTION to <a href="#">132</a> SEALED MOTION <i>TO EXCLUDE THE OPINIONS OF MULLENS SURVEY EXPERT DR. GREG ALLENBY</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Trac, # <a href="#">2</a> Exhibit 7, # <a href="#">3</a> Exhibit 8, # <a href="#">4</a> Exhibit 9, # <a href="#">5</a> Proposed Order)(Smith, Melissa) (Entered: 08/04/2025)
08/04/2025	<a href="#">142</a>	REDACTION to <a href="#">133</a> SEALED MOTION <i>TO EXCLUDE OPINIONS OF JUSTIN BLOK, PLAINTIFF MULLENS DAMAGES EXPERT</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Proposed Order)(Smith, Melissa) (Entered: 08/04/2025)
08/04/2025	<a href="#">143</a>	REDACTION to <a href="#">134</a> SEALED MOTION <i>TO EXCLUDE OPINIONS OF DR. WILLIAM MANGIONE-SMITH, PLAINTIFF MULLENS INFRINGEMENT EXPERT</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Proposed Order)(Smith, Melissa) (Entered: 08/04/2025)
08/04/2025	<a href="#">144</a>	REDACTION to <a href="#">135</a> SEALED MOTION <i>TO EXCLUDE OPINIONS OF IVAN ZATKOVICH, MULLENS REBUTTAL INVALIDITY EXPERT</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Proposed Order)(Smith, Melissa) (Entered: 08/04/2025)
08/04/2025	<a href="#">145</a>	REDACTION to <a href="#">137</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF CLAIMS OF THE 283,575, 117, AND 039 PATENTS</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Proposed Order) (Smith, Melissa) (Entered: 08/04/2025)
08/04/2025	<a href="#">146</a>	REDACTION to <a href="#">138</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO PRE-SUIT DAMAGES FOR CERTAIN ASSERTED SYSTEM PATENT CLAIMS AND NO PRESUIT WILLFUL INFRINGEMENT</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 11, # <a href="#">3</a> Exhibit 12, # <a href="#">4</a> Exhibit 13, # <a href="#">5</a> Exhibit 14, # <a href="#">6</a> Exhibit 15, # <a href="#">7</a> Proposed Order) (Smith, Melissa) (Entered: 08/04/2025)
08/04/2025	<a href="#">147</a>	REDACTION to <a href="#">136</a> SEALED MOTION <i>FOR SUMMARY JUDGMENT OF SUBJECT MATTER INELIGIBILITY OF THE ASSERTED PATENTS UNDER 35 U.S.C. § 101</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Declaration of Mark Liang, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8)(Smith, Melissa) (Entered: 08/04/2025)

08/07/2025	<a href="#">148</a>	JOINT NOTICE OF PARTIAL WITHDRAWALS OF MOTIONS FOR SUMMARY JUDGMENT AND MOTIONS TO EXCLUDE EXPERT OPINIONS (DOCKET ENTRIES 132, 135, 136, 137, AND 138) by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 08/07/2025)
08/08/2025	<a href="#">149</a>	JOINT MOTION TO EXTEND THE DEADLINE TO FILE REPLIES AND SUR-REPLIES TO DEFENDANTS' DAUBERT MOTIONS AND MOTIONS FOR SUMMARY JUDGMENT by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 08/08/2025)
08/11/2025	<a href="#">150</a>	SEALED RESPONSE re <a href="#">132</a> SEALED MOTION TO EXCLUDE THE OPINIONS OF MULLENS SURVEY EXPERT DR. GREG ALLENBY filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Proposed Order) (Snell, Peter) (Entered: 08/11/2025)
08/11/2025	<a href="#">151</a>	SEALED RESPONSE re <a href="#">133</a> SEALED MOTION TO EXCLUDE OPINIONS OF JUSTIN BLOK, PLAINTIFF MULLENS DAMAGES EXPERT filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Proposed Order)(Snell, Peter) (Entered: 08/11/2025)
08/11/2025	<a href="#">152</a>	SEALED RESPONSE re <a href="#">134</a> SEALED MOTION TO EXCLUDE OPINIONS OF DR. WILLIAM MANGIONE-SMITH, PLAINTIFF MULLENS INFRINGEMENT EXPERT filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Proposed Order)(Snell, Peter) (Entered: 08/11/2025)
08/11/2025	<a href="#">153</a>	SEALED RESPONSE re <a href="#">135</a> SEALED MOTION TO EXCLUDE OPINIONS OF IVAN ZATKOVICH, MULLENS REBUTTAL INVALIDITY EXPERT filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17, # <a href="#">19</a> Exhibit 18, # <a href="#">20</a> Exhibit 19, # <a href="#">21</a> Exhibit 20, # <a href="#">22</a> Exhibit 21, # <a href="#">23</a> Exhibit 22, # <a href="#">24</a> Proposed Order)(Snell, Peter) (Entered: 08/11/2025)
08/11/2025	<a href="#">154</a>	RESPONSE re <a href="#">136</a> SEALED MOTION FOR SUMMARY JUDGMENT OF SUBJECT MATTER INELIGIBILITY OF THE ASSERTED PATENTS UNDER 35 U.S.C. § 101 filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Proposed Order)(Snell, Peter) (Entered: 08/11/2025)
08/11/2025	<a href="#">155</a>	SEALED RESPONSE re <a href="#">137</a> SEALED MOTION FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF CLAIMS OF THE 283,575, 117, AND 039 PATENTS filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Proposed Order)(Snell, Peter) (Entered: 08/11/2025)
08/11/2025	<a href="#">156</a>	SEALED RESPONSE re <a href="#">138</a> SEALED MOTION FOR PARTIAL SUMMARY JUDGMENT OF NO PRE-SUIT DAMAGES FOR CERTAIN ASSERTED SYSTEM PATENT CLAIMS AND NO PRESUIT WILLFUL INFRINGEMENT filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 1, #

		<a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Proposed Order)(Snell, Peter) (Entered: 08/11/2025)
08/11/2025	<a href="#">157</a>	ORDER granting <a href="#">149</a> Motion to Extend. Signed by District Judge Rodney Gilstrap on 08/11/2025. (mdj) (Entered: 08/11/2025)
08/12/2025		Magistrate Judge Roy S. Payne added. (mdj) (Entered: 08/21/2025)
08/13/2025	<a href="#">158</a>	ORDER Appointing Mediator. David Folsom added as Mediator. Signed by District Judge Rodney Gilstrap on 08/12/2025. (mdj) (Entered: 08/13/2025)
08/13/2025	<a href="#">159</a>	ORDER- REFERRAL TO JUDGE PAYNE FOR PTC. Signed by District Judge Rodney Gilstrap on 08/12/2025. (mdj) (Entered: 08/13/2025)
08/15/2025	<a href="#">160</a>	ORDER Accepting <a href="#">140</a> Stipulation re Dismissal. Signed by District Judge Rodney Gilstrap on 08/14/2025. (mdj) (Entered: 08/15/2025)
08/18/2025	<a href="#">161</a>	CLAIM CONSTRUCTION ORDER. Signed by Magistrate Judge Roy S. Payne on 08/15/2025. (mdj) (Entered: 08/18/2025)
08/18/2025	<a href="#">162</a>	REDACTION to <a href="#">150</a> Sealed Response to Motion, by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Proposed Order)(Snell, Peter) (Entered: 08/18/2025)
08/18/2025	<a href="#">163</a>	REDACTION to <a href="#">151</a> Sealed Response to Motion, by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 6, # <a href="#">3</a> Exhibit 7, # <a href="#">4</a> Exhibit 8, # <a href="#">5</a> Exhibit 9, # <a href="#">6</a> Exhibit 10, # <a href="#">7</a> Exhibit 11, # <a href="#">8</a> Exhibit 12, # <a href="#">9</a> Exhibit 13, # <a href="#">10</a> Proposed Order)(Snell, Peter) (Entered: 08/18/2025)
08/18/2025	<a href="#">164</a>	REDACTION to <a href="#">152</a> Sealed Response to Motion, by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 4, # <a href="#">3</a> Exhibit 6, # <a href="#">4</a> Exhibit 7, # <a href="#">5</a> Proposed Order)(Snell, Peter) (Entered: 08/18/2025)
08/18/2025	<a href="#">165</a>	REDACTION to <a href="#">153</a> Sealed Response to Motion,, by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 10, # <a href="#">3</a> Exhibit 11, # <a href="#">4</a> Exhibit 12, # <a href="#">5</a> Exhibit 13, # <a href="#">6</a> Exhibit 14, # <a href="#">7</a> Exhibit 15)(Snell, Peter) (Entered: 08/18/2025)
08/18/2025	<a href="#">166</a>	REDACTION to <a href="#">155</a> Sealed Response to Motion, by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 3, # <a href="#">3</a> Exhibit 4, # <a href="#">4</a> Proposed Order)(Snell, Peter) (Entered: 08/18/2025)
08/18/2025	<a href="#">167</a>	REDACTION to <a href="#">156</a> Sealed Response to Motion, by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 3, # <a href="#">3</a> Proposed Order)(Snell, Peter) (Entered: 08/18/2025)
08/18/2025	<a href="#">168</a>	REDACTION to <a href="#">153</a> Sealed Response to Motion,, <i>Redacted Document D153-24 Proposed Order</i> by Mullen Industries LLC. (Snell, Peter) (Entered: 08/18/2025)
08/20/2025	<a href="#">169</a>	SEALED REPLY to Response re <a href="#">133</a> SEALED MOTION TO EXCLUDE OPINIONS OF JUSTIN BLOK, PLAINTIFF MULLENS DAMAGES EXPERT filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D)(Smith, Melissa) (Entered: 08/20/2025)
08/20/2025	<a href="#">170</a>	SEALED REPLY to Response re <a href="#">134</a> SEALED MOTION TO EXCLUDE OPINIONS OF DR. WILLIAM MANGIONE-SMITH, PLAINTIFF MULLENS INFRINGEMENT EXPERT filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/20/2025)

08/20/2025	<a href="#">171</a>	SEALED REPLY to Response re <a href="#">138</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO PRE-SUIT DAMAGES FOR CERTAIN ASSERTED SYSTEM PATENT CLAIMS AND NO PRESUIT WILLFUL INFRINGEMENT</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/20/2025)
08/20/2025	<a href="#">172</a>	SEALED REPLY to Response re <a href="#">137</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF CLAIMS OF THE 283,575, 117, AND 039 PATENTS</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/20/2025)
08/20/2025	<a href="#">173</a>	SEALED REPLY to Response re <a href="#">135</a> SEALED MOTION <i>TO EXCLUDE OPINIONS OF IVAN ZATKOVICH, MULLENS REBUTTAL INVALIDITY EXPERT</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/20/2025)
08/20/2025	<a href="#">174</a>	REPLY to Response re <a href="#">132</a> SEALED MOTION <i>TO EXCLUDE THE OPINIONS OF MULLENS SURVEY EXPERT DR. GREG ALLENBY</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/20/2025)
08/20/2025	<a href="#">175</a>	REPLY to Response re <a href="#">136</a> SEALED MOTION <i>FOR SUMMARY JUDGMENT OF SUBJECT MATTER INELIGIBILITY OF THE ASSERTED PATENTS UNDER 35 U.S.C. § 101</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/20/2025)
08/22/2025		NOTICE of Hearing: Pretrial Conference set for 10/6/2025 at 09:00 AM before Magistrate Judge Roy S. Payne. (wea) Modified on 8/22/2025 to change event. (wea). (Entered: 08/22/2025)
08/23/2025	<a href="#">176</a>	UNOPPOSED MOTION Appoint Ann Park as Trial Interpreter by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Proposed Order)(Pensabene, Marc) (Entered: 08/23/2025)
08/28/2025	<a href="#">177</a>	ORDER re <a href="#">176</a> UNOPPOSED MOTION to Appoint Ann Park as Trial Interpreter. Signed by Magistrate Judge Roy S. Payne on 08/27/2025. (mdj) (Entered: 08/28/2025)
08/28/2025	<a href="#">178</a>	REDACTION to <a href="#">169</a> Sealed Reply to Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D)(Smith, Melissa) (Entered: 08/28/2025)
08/28/2025	<a href="#">179</a>	REDACTION to <a href="#">170</a> Sealed Reply to Response to Motion by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/28/2025)
08/28/2025	<a href="#">180</a>	REDACTION to <a href="#">171</a> Sealed Reply to Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/28/2025)
08/28/2025	<a href="#">181</a>	REDACTION to <a href="#">172</a> Sealed Reply to Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/28/2025)
08/28/2025	<a href="#">182</a>	REDACTION to <a href="#">173</a> Sealed Reply to Response to Motion by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/28/2025)

08/29/2025	<a href="#">183</a>	SUR-REPLY to Reply to Response re <a href="#">132</a> SEALED MOTION <i>TO EXCLUDE THE OPINIONS OF MULLENS SURVEY EXPERT DR. GREG ALLENBY</i> filed by Mullen Industries LLC. (Snell, Peter) (Entered: 08/29/2025)
08/29/2025	<a href="#">184</a>	SUR-REPLY to Reply to Response re <a href="#">136</a> SEALED MOTION <i>FOR SUMMARY JUDGMENT OF SUBJECT MATTER INELIGIBILITY OF THE ASSERTED PATENTS UNDER 35 U.S.C. § 101</i> filed by Mullen Industries LLC. (Snell, Peter) (Entered: 08/29/2025)
08/29/2025	<a href="#">185</a>	SEALED SUR-REPLY to Reply to Response re <a href="#">133</a> SEALED MOTION <i>TO EXCLUDE OPINIONS OF JUSTIN BLOK, PLAINTIFF MULLENS DAMAGES EXPERT</i> filed by Mullen Industries LLC. (Snell, Peter) (Entered: 08/29/2025)
08/29/2025	<a href="#">186</a>	SEALED SUR-REPLY to Reply to Response re <a href="#">134</a> SEALED MOTION <i>TO EXCLUDE OPINIONS OF DR. WILLIAM MANGIONE-SMITH, PLAINTIFF MULLENS INFRINGEMENT EXPERT</i> filed by Mullen Industries LLC. (Snell, Peter) (Entered: 08/29/2025)
08/29/2025	<a href="#">187</a>	SEALED SUR-REPLY to Reply to Response re <a href="#">135</a> SEALED MOTION <i>TO EXCLUDE OPINIONS OF IVAN ZATKOVICH, MULLENS REBUTTAL INVALIDITY EXPERT</i> filed by Mullen Industries LLC. (Snell, Peter) (Entered: 08/29/2025)
08/29/2025	<a href="#">188</a>	SEALED SUR-REPLY to Reply to Response re <a href="#">137</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF CLAIMS OF THE 283,575, 117, AND 039 PATENTS</i> filed by Mullen Industries LLC. (Snell, Peter) (Entered: 08/29/2025)
08/29/2025	<a href="#">189</a>	SEALED SUR-REPLY to Reply to Response re <a href="#">138</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO PRE-SUIT DAMAGES FOR CERTAIN ASSERTED SYSTEM PATENT CLAIMS AND NO PRESUIT WILLFUL INFRINGEMENT</i> filed by Mullen Industries LLC. (Snell, Peter) (Entered: 08/29/2025)
08/29/2025	<a href="#">190</a>	OBJECTION TO CLAIM CONSTRUCTION OPINION AND ORDER (DKT. 161) filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/29/2025)
09/08/2025	<a href="#">191</a>	REDACTION to <a href="#">185</a> Sealed Sur-Reply to Reply to Response to Motion <i>to Exclude Opinions of Plaintiff's Damages Expert Justin Blok</i> by Mullen Industries LLC. (Snell, Peter) (Entered: 09/08/2025)
09/08/2025	<a href="#">192</a>	REDACTION to <a href="#">186</a> Sealed Sur-Reply to Reply to Response to Motion <i>to Exclude Opinions of Plaintiff's Infringement Expert Dr. William Mangione-Smith</i> by Mullen Industries LLC. (Snell, Peter) (Entered: 09/08/2025)
09/08/2025	<a href="#">193</a>	REDACTION to <a href="#">187</a> Sealed Sur-Reply to Reply to Response to Motion <i>to Exclude Opinions of Plaintiff's Validity Expert Ivan Zatkovich</i> by Mullen Industries LLC. (Snell, Peter) (Entered: 09/08/2025)
09/08/2025	<a href="#">194</a>	REDACTION to <a href="#">188</a> Sealed Sur-Reply to Reply to Response to Motion <i>For Partial Summary Judgment of Non-Infringement of Claim 29 of the '117 Patent</i> by Mullen Industries LLC. (Snell, Peter) (Entered: 09/08/2025)
09/08/2025	<a href="#">195</a>	REDACTION to <a href="#">189</a> Sealed Sur-Reply to Reply to Response to Motion, <i>For Partial Summary Judgment of No Pre-Suit Damages For The '218 Patent Due To Alleged Failure to Mark</i> by Mullen Industries LLC. (Snell, Peter) (Entered: 09/08/2025)
09/08/2025	<a href="#">196</a>	JOINT STIPULATION <i>Regarding In Limine Issues Nos. 1 and 2</i> by Mullen Industries LLC. (Snell, Peter) (Entered: 09/08/2025)

09/08/2025	<a href="#">197</a>	SEALED MOTION <i>In Limine</i> by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter Snell In Support of Plaintiff Mullen Industries LLC's Motions in Limine, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Proposed Order)(Snell, Peter) (Entered: 09/08/2025)
09/08/2025	<a href="#">198</a>	SEALED MOTION <i>IN LIMINE</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Trac, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Proposed Order)(Smith, Melissa) (Entered: 09/08/2025)
09/12/2025	<a href="#">199</a>	RESPONSE to <a href="#">190</a> Objection to Claim Construction <i>Opinion and Order (DKT. 161) filed by Mullen Industries LLC.</i> (Snell, Peter) (Entered: 09/12/2025)
09/15/2025	<a href="#">200</a>	NOTICE OF REQUEST FOR DAILY TRIAL TRANSCRIPTS AND REAL TIME REPORTING by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 09/15/2025)
09/15/2025	<a href="#">201</a>	NOTICE OF REQUEST FOR DAILY TRIAL TRANSCRIPTS AND REALTIME REPORTING by Mullen Industries LLC (Snell, Peter) (Entered: 09/15/2025)
09/22/2025	<a href="#">202</a>	JOINT Proposed Pretrial Order by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Exhibit 1 Plaintiffs Witness List, # <a href="#">2</a> Exhibit 2 Defendants Witness List, # <a href="#">3</a> Exhibit 3 Plaintiffs Deposition Designations, Samsung Objections/Counters, etc., # <a href="#">4</a> Exhibit 4 Defendants Deposition Designations, Plaintiff Objections/Counters, etc., # <a href="#">5</a> Exhibit 9 Parties Proposed Verdict Form)(Snell, Peter) (Entered: 09/22/2025)
09/22/2025	<a href="#">203</a>	SEALED RESPONSE re <a href="#">197</a> SEALED MOTION <i>In Limine</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration M. Liang, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Proposed Order)(Smith, Melissa) (Entered: 09/22/2025)
09/22/2025	<a href="#">204</a>	SEALED ADDITIONAL ATTACHMENTS to Main Document: <a href="#">202</a> Proposed Pretrial Order,. (Attachments: # <a href="#">1</a> Certificate of Service / Authorization to File Under Seal, # <a href="#">2</a> Exhibit 5 Plaintiffs Exhibit List with Samsung objections, # <a href="#">3</a> Exhibit 6 Defendants Exhibit List with Plaintiffs Objections, # <a href="#">4</a> Exhibit 7 Joint Exhibit List, # <a href="#">5</a> Exhibit 8 Parties Proposed Jury Instructions)(Snell, Peter) (Entered: 09/22/2025)
09/22/2025	<a href="#">205</a>	SEALED RESPONSE re <a href="#">198</a> SEALED MOTION <i>IN LIMINE</i> filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Proposed Order)(Snell, Peter) (Entered: 09/22/2025)
09/25/2025	<a href="#">206</a>	NOTICE of Designation of Lead Counsel by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Thompson, Gregory) (Entered: 09/25/2025)
09/27/2025	<a href="#">207</a>	REPORT of Mediation by David Folsom. Mediation result: suspended(Folsom, David) (Entered: 09/27/2025)
10/02/2025	<a href="#">208</a>	NOTICE of Disclosure of Prior Art Pursuant to 35 U.S.C 282 by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Thompson, Gregory) (Entered: 10/02/2025)

10/06/2025	<a href="#">209</a>	Minute Entry for proceedings held before Magistrate Judge Roy S. Payne: Initial Pretrial Conference held on 10/6/2025 from 09:00 - 04:38. Attorney Appearances: Plaintiff - See attached; Defense - See attached. No exhibits. (Court Reporter - Dana Hayden) (Attachments: # <a href="#">1</a> Attendance Sheet, # <a href="#">2</a> Email re Bucketized Exhibit Disputes) (wea) (Entered: 10/07/2025)
10/07/2025	<a href="#">210</a>	Paper Transcript Request by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. for October 6, 2025 Pretrial Conference before Judge Roy S. Payne. (Smith, Melissa) Forwarded to Dana Hayden on 10/07/2025. Modified on 10/7/2025 (bmf). (Entered: 10/07/2025)
10/07/2025	<a href="#">211</a>	Paper Transcript Request by Mullen Industries LLC for October 6, 2025 Pretrial Conference before Judge Roy S. Payne. (Snell, Peter) Forwarded to Dana Hayden on 10/07/2025. Modified on 10/7/2025 (bmf). (Entered: 10/07/2025)
10/08/2025	<a href="#">212</a>	ORDER ON MOTIONS IN LIMINE. Signed by Magistrate Judge Roy S. Payne on 10/08/2025. (KLC) (Entered: 10/08/2025)
10/08/2025	<a href="#">213</a>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Pretrial Conference held on 10/06/2025 before Judge Roy S. Payne. Court Reporter/Transcriber: Dana Hayden, Telephone number: 479-301-204.  <b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b>  Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Motion to Redact due 10/29/2025. Release of Transcript Restriction set for 1/6/2026. (bmf) (Entered: 10/09/2025)
10/08/2025	<a href="#">214</a>	SEALED TRANSCRIPT of <a href="#">213</a> Pretrial Conference held on 10/06/2025 before Judge Roy S. Payne. Court Reporter/Transcriber: Dana Hayden, Telephone number: 479-301-204. (bmf) (Entered: 10/09/2025)
10/09/2025	<a href="#">215</a>	NOTICE of Intent to Request Redaction by Melissa Richards Smith re <a href="#">213</a> Transcript,,,. (Smith, Melissa) (Entered: 10/09/2025)
10/10/2025	<a href="#">216</a>	ORDER ON MOTIONS IN LIMINE re <a href="#">197</a> , <a href="#">198</a> . Signed by Magistrate Judge Roy S. Payne on 10/09/2025. (mdj) (Entered: 10/10/2025)
10/15/2025		Set/Reset Hearings: Jury Selection followed by Trial Day 1 previously set for 11/3/2025 has been RESET for FRIDAY 12/5/2025 at 09:00 AM in Ctrm 106 (Marshall) before District Judge Rodney Gilstrap. An email re: order of trials to be forthcoming. (aeb) (Entered: 10/15/2025)

<b>PACER Service Center</b>			
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<b>Description:</b>	Docket Report	<b>Search Criteria:</b>	2:24-cv-00049-JRG-RSP
<b>Billable Pages:</b>	24	<b>Cost:</b>	2.40