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JRG4,JURY,PATENT/TRADEMARK,PROTECTIVE-ORDER

**U.S. District Court
Eastern District of TEXAS [LIVE] (Marshall)
CIVIL DOCKET FOR CASE #: 2:24-cv-01007-JRG**

Granite Vehicle Ventures LLC v. Tesla, Inc.
Assigned to: District Judge Rodney Gilstrap
Cause: 35:271 Patent Infringement

Date Filed: 12/06/2024
Jury Demand: Both
Nature of Suit: 830 Patent
Jurisdiction: Federal Question

Plaintiff

Granite Vehicle Ventures LLC

represented by **Andrea Leigh Fair**
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V.

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Counter Claimant

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represented by **Ashraf Ahmed Fawzy**
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Allison Huebert
(See above for address)
ATTORNEY TO BE NOTICED

Gina Cremona
(See above for address)
ATTORNEY TO BE NOTICED

Krista Carter
(See above for address)
ATTORNEY TO BE NOTICED

Paul Isaac Margulies
(See above for address)
ATTORNEY TO BE NOTICED

V.

Counter Defendant

Granite Vehicle Ventures LLC

represented by **Andrea Leigh Fair**
(See above for address)
ATTORNEY TO BE NOTICED

Blaine Andrew Larson
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Leslie V Payne
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Lily Rebecca Glick
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Alden Harris
(See above for address)
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
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| 12/06/2024 | 1 | COMPLAINT for Patent Infringement against Tesla, Inc. (Filing fee \$ 405 receipt number ATXEDC-10537444.), filed by Granite Vehicle Ventures LLC. (Attachments: # 1 Civil Cover Sheet, # 2 Exhibit A, # 3 Exhibit B, # 4 Exhibit C)(Harris, Alden) (Entered: 12/06/2024) |
| 12/06/2024 | 2 | Notice of Filing of Patent/Trademark Form (AO 120). AO 120 emailed to the Director of the U.S. Patent and Trademark Office. (Harris, Alden) (Entered: 12/06/2024) |
| 12/06/2024 | 3 | FILED IN ERROR PER ATTORNEY Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by Granite Vehicle Ventures LLC identifying Other Affiliate YEIP Holdings LLC, Other Affiliate Albany Road Holdings LLC for Granite Vehicle Ventures LLC. (Harris, Alden) Modified on 12/10/2024 (NKL). (Entered: 12/06/2024) |
| 12/06/2024 | 4 | FILED IN ERROR PER ATTORNEY DEMAND for Trial by Jury by Granite Vehicle Ventures LLC. (Harris, Alden) Modified on 12/10/2024 (NKL). (Entered: 12/06/2024) |
| 12/09/2024 | | Case Assigned to District Judge Rodney Gilstrap. (NKL) (Entered: 12/09/2024) |
| 12/09/2024 | | In accordance with the provisions of 28 USC Section 636(c), you are hereby notified that a U.S. Magistrate Judge of this district court is available to conduct any or all proceedings in this case including a jury or non-jury trial and to order the entry of a final judgment. The form Consent to Proceed Before Magistrate Judge is available on our website. All signed consent forms, excluding pro se parties, should be filed electronically using the event <i>Notice Regarding Consent to Proceed Before Magistrate Judge</i> . (NKL) (Entered: 12/09/2024) |
| 12/09/2024 | 5 | SUMMONS Issued as to Tesla, Inc. by and through its registered agent, CT Corporation System. (NKL) (Entered: 12/09/2024) |
| 12/09/2024 | 6 | FILED IN ERROR PER ATTORNEY NOTICE of Attorney Appearance by Lily Rebecca Glick on behalf of Granite Vehicle Ventures LLC (Glick, Lily) Modified on 12/10/2024 (NKL). (Entered: 12/09/2024) |
| 12/10/2024 | | ***FILED IN ERROR PER ATTORNEY. Document # 3,4,6, Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement, DEMAND for Trial, NOTICE of Attorney Appearance. PLEASE IGNORE.*** (NKL) (Entered: 12/10/2024) |
| 12/10/2024 | 7 | Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by Granite Vehicle Ventures LLC identifying Other Affiliate YEIP Holdings LLC, Other Affiliate Albany Road Holdings LLC for Granite Vehicle Ventures LLC. (Harris, Alden) (Entered: 12/10/2024) |
| 12/10/2024 | 8 | DEMAND for Trial by Jury by Granite Vehicle Ventures LLC. (Harris, Alden) (Entered: 12/10/2024) |
| 12/10/2024 | 9 | NOTICE of Attorney Appearance by Leslie V Payne on behalf of Granite Vehicle Ventures LLC (Payne, Leslie) (Entered: 12/10/2024) |
| 12/10/2024 | 10 | NOTICE of Attorney Appearance by Blaine Andrew Larson on behalf of Granite Vehicle Ventures LLC (Larson, Blaine) (Entered: 12/10/2024) |
| 12/10/2024 | 11 | NOTICE of Attorney Appearance by Kyle Ruvolo on behalf of Granite Vehicle Ventures LLC (Ruvolo, Kyle) (Entered: 12/10/2024) |

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| 12/10/2024 | 12 | NOTICE of Attorney Appearance by Lily Rebecca Glick on behalf of Granite Vehicle Ventures LLC (Glick, Lily) (Entered: 12/10/2024) |
| 12/13/2024 | 13 | SUMMONS Returned Executed by Granite Vehicle Ventures LLC. Tesla, Inc. served on 12/10/2024. (Harris, Alden) (Entered: 12/13/2024) |
| 12/17/2024 | 14 | Unopposed Application for Extension of Time to Answer Complaint filed by Granite Vehicle Ventures LLC. Summons originally served on 12/10/2024. Agreed new answer date is 2/14/2025.(Harris, Alden) (Entered: 12/17/2024) |
| 12/17/2024 | 15 | Unopposed Application for Extension of Time to Answer Complaint is granted. Tesla, Inc. answer is now due 2/14/2025. (Text entry only, no document attached.)(NKL) (Entered: 12/17/2024) |
| 02/14/2025 | 16 | NOTICE of Attorney Appearance by Paul Isaac Margulies on behalf of Tesla, Inc. (Margulies, Paul) (Entered: 02/14/2025) |
| 02/14/2025 | 17 | MOTION to Dismiss by Tesla, Inc.. (Attachments: # 1 Proposed Order)(Margulies, Paul) (Entered: 02/14/2025) |
| 02/14/2025 | 18 | Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by Tesla, Inc. (Margulies, Paul) (Entered: 02/14/2025) |
| 02/14/2025 | 19 | NOTICE of Attorney Appearance by Ashraf Ahmed Fawzy on behalf of Tesla, Inc. (Fawzy, Ashraf) (Entered: 02/14/2025) |
| 02/14/2025 | 20 | UNOPPOSED MOTION to Seal <i>Motion to Transfer Venue to the Northern District of California Under 28 U.S.C. § 1404(a)</i> by Tesla, Inc.. (Attachments: # 1 Proposed Order) (Fawzy, Ashraf) (Entered: 02/14/2025) |
| 02/14/2025 | 21 | OPPOSED SEALED MOTION <i>to Transfer Venue to the Northern District of California pursuant to 28 U.S.C. § 1404(a)</i> by Tesla, Inc.. (Attachments: # 1 Proposed Order, # 2 Affidavit/Declaration A, # 3 Affidavit/Declaration B, # 4 Affidavit/Declaration C, # 5 Affidavit/Declaration D, # 6 Exhibit 1, # 7 Exhibit 2, # 8 Exhibit 3, # 9 Exhibit 4, # 10 Exhibit 5, # 11 Exhibit 6, # 12 Exhibit 7, # 13 Exhibit 8, # 14 Exhibit 9, # 15 Exhibit 10, # 16 Exhibit 11, # 17 Exhibit 12, # 18 Exhibit 13, # 19 Exhibit 14, # 20 Exhibit 15, # 21 Exhibit 16, # 22 Exhibit 17, # 23 Exhibit 18, # 24 Exhibit 19, # 25 Exhibit 20)(Fawzy, Ashraf) (Entered: 02/14/2025) |
| 02/14/2025 | 22 | NOTICE of Attorney Appearance by Allison Huebert on behalf of Tesla, Inc. (Huebert, Allison) (Entered: 02/14/2025) |
| 02/14/2025 | 23 | NOTICE of Attorney Appearance by Claire Abernathy Henry on behalf of Granite Vehicle Ventures LLC (Henry, Claire) (Entered: 02/14/2025) |
| 02/14/2025 | 24 | NOTICE of Attorney Appearance by Andrea Leigh Fair on behalf of Granite Vehicle Ventures LLC (Fair, Andrea) (Entered: 02/14/2025) |
| 02/17/2025 | 25 | NOTICE of Readiness for Scheduling Conference by Granite Vehicle Ventures LLC (Harris, Alden) (Entered: 02/17/2025) |
| 02/19/2025 | 26 | FIRST AMENDED COMPLAINT <i>for Patent Infringement</i> against Tesla, Inc., filed by Granite Vehicle Ventures LLC. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D)(Harris, Alden) (Entered: 02/19/2025) |
| 02/21/2025 | 27 | REDACTION to 21 OPPOSED SEALED MOTION <i>to Transfer Venue to the Northern District of California pursuant to 28 U.S.C. § 1404(a)</i> by Tesla, Inc.. (Attachments: # 1 Proposed Order, # 2 Affidavit/Declaration A, # 3 Affidavit/Declaration B, # 4 Affidavit/Declaration C, # 5 Affidavit/Declaration D, # 6 Exhibit 1, # 7 Exhibit 2, # 8 Exhibit 3, # 9 Exhibit 4, # 10 Exhibit 5, # 11 Exhibit 6, # 12 Exhibit 7, # 13 Exhibit 8, # 14 |

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| | | Exhibit 9, # 15 Exhibit 10, # 16 Exhibit 11, # 17 Exhibit 12, # 18 Exhibit 13, # 19 Exhibit 14, # 20 Exhibit 15, # 21 Exhibit 16, # 22 Exhibit 17, # 23 Exhibit 18, # 24 Exhibit 19, # 25 Exhibit 20)(Fawzy, Ashraf) (Entered: 02/21/2025) |
| 02/24/2025 | 28 | ORDER denying as moot 17 Motion to Dismiss. Signed by District Judge Rodney Gilstrap on 02/21/2025. (KLC) (Entered: 02/24/2025) |
| 02/24/2025 | 29 | ORDER, (Scheduling/Case Management Conference set for 3/26/2025 at 09:30 AM before District Judge Rodney Gilstrap.). Signed by District Judge Rodney Gilstrap on 02/21/2025. (KLC) (Entered: 02/24/2025) |
| 02/24/2025 | 30 | JOINT MOTION for Venue Discovery and Extension of Time for Plaintiff to Respond to Tesla's Motion to Transfer <i>with Disputed Provisions</i> by Granite Vehicle Ventures LLC. (Attachments: # 1 Proposed Order)(Harris, Alden) (Entered: 02/24/2025) |
| 02/25/2025 | 31 | ORDER granting in part and denying in part 20 Motion to Seal. Signed by District Judge Rodney Gilstrap on 02/24/2025. (KLC) (Entered: 02/25/2025) |
| 02/27/2025 | 32 | ORDER granting 30 Motion for Venue Discovery and Extension of Time for Plaintiff to Respond to Teslas Motion to Transfer. Signed by District Judge Rodney Gilstrap on 02/26/2025. (KLC) (Entered: 02/27/2025) |
| 02/27/2025 | 33 | PROTECTIVE ORDER. Signed by District Judge Rodney Gilstrap on 02/26/2025. (KLC) (Entered: 02/27/2025) |
| 03/05/2025 | 34 | NOTICE of Attorney Appearance - Pro Hac Vice by Krista Carter on behalf of Tesla, Inc.. Filing fee \$ 100, receipt number ATXEDC-10709876. (Carter, Krista) (Entered: 03/05/2025) |
| 03/05/2025 | 35 | NOTICE of Attorney Appearance - Pro Hac Vice by Gina Cremona on behalf of Tesla, Inc.. Filing fee \$ 100, receipt number ATXEDC-10709909. (Cremona, Gina) (Entered: 03/05/2025) |
| 03/05/2025 | 36 | <i>Defendant's</i> ANSWER to 26 Amended Complaint <i>For Patent Infringement</i> , COUNTERCLAIM against Granite Vehicle Ventures LLC by Tesla, Inc..(Cremona, Gina) (Entered: 03/05/2025) |
| 03/25/2025 | 37 | <i>Granite's Answer to Tesla's Counterclaims</i> ANSWER to 36 Answer to Amended Complaint, Counterclaim by Granite Vehicle Ventures LLC.(Harris, Alden) (Entered: 03/25/2025) |
| 03/26/2025 | 39 | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Scheduling Conference/Case Management Conference held on 3/26/2025 from 09:33 AM - 10:36 AM. Counsel for the parties appeared. Court asked whether the parties consented to trial before the U.S. Magistrate Judge and proceeded to provide counsel with Claim Construction and Jury Selection/Trial dates. (Court Reporter - Shawn McRoberts) (Text entry only; no document attached) (aeb) (Entered: 03/28/2025) |
| 03/27/2025 | 38 | DOCKET CONTROL ORDER: Pretrial Conference set for 6/29/2026 at 09:00 AM before District Judge Rodney Gilstrap. Jury Selection set for 8/3/2026 at 09:00AM before District Judge Rodney Gilstrap. Markman/Claim Construction Hearing/ set for 2/19/2026 at 09:00 AM before District Judge Rodney Gilstrap.. Signed by District Judge Rodney Gilstrap on 3/27/2025. (BS) (Entered: 03/27/2025) |
| 04/08/2025 | 40 | JOINT MOTION re 38 Scheduling Order/Docket Control Order, by Tesla, Inc.. (Attachments: # 1 Proposed Order)(Margulies, Paul) (Entered: 04/08/2025) |
| 04/09/2025 | 41 | JOINT MOTION for Entry of Discovery Order by Granite Vehicle Ventures LLC. (Attachments: # 1 Proposed Order)(Harris, Alden) (Entered: 04/09/2025) |

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| 04/10/2025 | 42 | FIRST AMENDED DOCKET CONTROL ORDER. Signed by District Judge Rodney Gilstrap on 4/9/2025. (wea) (Entered: 04/10/2025) |
| 04/14/2025 | 43 | DISCOVERY ORDER (Motion(s) 41 terminated). Signed by District Judge Rodney Gilstrap on 4/14/2025. (jmb) (Entered: 04/14/2025) |
| 04/14/2025 | 44 | SEALED MOTION <i>PLAINTIFF GRANITE VEHICLE VENTURES, LLC'S MOTION TO COMPEL VENUE DISCOVERY</i> by Granite Vehicle Ventures LLC. (Attachments: # 1 Affidavit/Declaration of Alden Harris, # 2 Exhibit A, # 3 Proposed Order)(Harris, Alden) (Entered: 04/14/2025) |
| 04/16/2025 | 45 | JOINT MOTION for Extension of Time to File <i>to Enter Protective Order</i> by Granite Vehicle Ventures LLC. (Attachments: # 1 Proposed Order)(Harris, Alden) (Entered: 04/16/2025) |
| 04/20/2025 | 47 | ORDER granting 45 Motion for Extension of Time to File Protective Order. Signed by District Judge Rodney Gilstrap on 4/20/2025. (jmb) (Entered: 04/22/2025) |
| 04/21/2025 | 46 | REDACTION to 44 SEALED MOTION <i>PLAINTIFF GRANITE VEHICLE VENTURES, LLC'S MOTION TO COMPEL VENUE DISCOVERY</i> by Granite Vehicle Ventures LLC. (Attachments: # 1 Affidavit/Declaration of Alden Harris, # 2 Exhibit A, # 3 Proposed Order)(Harris, Alden) (Entered: 04/21/2025) |
| 04/23/2025 | 48 | JOINT MOTION for Protective Order <i>for Entry of Disputed Protective Order</i> by Granite Vehicle Ventures LLC. (Attachments: # 1 Protective Order, # 2 Affidavit/Declaration of Jeff Liang in Support of Tesla's Position in Joint Motion for Entry of Disputed Protective Order)(Harris, Alden) (Entered: 04/23/2025) |
| 04/28/2025 | 49 | NOTICE <i>Regarding P.R. 3-1 and P.R. 3-2 Disclosures</i> by Granite Vehicle Ventures LLC (Fair, Andrea) (Entered: 04/28/2025) |
| 04/28/2025 | 50 | SEALED RESPONSE re 44 SEALED MOTION <i>PLAINTIFF GRANITE VEHICLE VENTURES, LLC'S MOTION TO COMPEL VENUE DISCOVERY</i> filed by Tesla, Inc.. (Attachments: # 1 Affidavit/Declaration, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Proposed Order) (Cremona, Gina) (Entered: 04/28/2025) |
| 04/28/2025 | 51 | NOTICE <i>of Compliance Regarding Initial Disclosures</i> by Tesla, Inc. (Margulies, Paul) (Entered: 04/28/2025) |
| 04/28/2025 | 52 | PROTECTIVE ORDER. Signed by District Judge Rodney Gilstrap on 4/28/2025. (jmb) (Entered: 04/29/2025) |
| 04/29/2025 | | NOTICE of Hearing on Motion 44 SEALED MOTION <i>PLAINTIFF GRANITE VEHICLE VENTURES, LLC'S MOTION TO COMPEL VENUE DISCOVERY</i> : Motion Hearing set for 5/8/2025 at 03:00 PM in Ctrm 106 (Marshall) before District Judge Rodney Gilstrap. The parties are directed to meet and confer on the premises of the USDC Courthouse Marshall, Texas beginning at 9:00 AM. Mandatory appearances by lead and local counsel for each of the parties. (aeb) (Entered: 04/29/2025) |
| 05/02/2025 | 53 | NOTICE of Attorney Appearance - Pro Hac Vice by Jon Theodore Pearson on behalf of Tesla, Inc.. Filing fee \$ 100, receipt number ATXEDC-10818655. (Pearson, Jon) (Entered: 05/02/2025) |
| 05/05/2025 | 54 | JOINT STATUS REPORT <i>ON MEET AND CONFER REGARDING GRANITE'S MOTION TO COMPEL VENUE DISCOVERY</i> by Granite Vehicle Ventures LLC. (Harris, Alden) (Entered: 05/05/2025) |
| 05/05/2025 | 55 | SEALED ADDITIONAL ATTACHMENTS to Main Document: 54 Status Report. (Attachments: # 1 Exhibit A)(Harris, Alden) (Entered: 05/05/2025) |

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| 05/05/2025 | 56 | REDACTION to 50 Sealed Response to Motion, by Tesla, Inc.. (Attachments: # 1 Affidavit/Declaration, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Proposed Order)(Margulies, Paul) (Entered: 05/05/2025) |
| 05/07/2025 | 57 | NOTICE of Attorney Appearance by Terry Ahearn on behalf of Tesla, Inc. (Ahearn, Terry) (Entered: 05/07/2025) |
| 05/08/2025 | 58 | NOTICE OF COMPLIANCE REGARDING PATENT RULE 3-4(a) DISCLOSURES by Tesla, Inc. (Margulies, Paul) (Entered: 05/08/2025) |
| 05/08/2025 | 59 | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Motion Hearing held on 5/8/2025 from 03:22 PM - 04:37 PM re 44 SEALED MOTION <i>PLAINTIFF GRANITE VEHICLE VENTURES, LLC'S MOTION TO COMPEL VENUE DISCOVERY</i> filed by Granite Vehicle Ventures LLC. No exhibits. (Court Reporter - Shawn McRoberts) (Attachments: # 1 Attendance Sheet) (aeb) (Entered: 05/09/2025) |
| 05/09/2025 | 60 | PAPER TRANSCRIPT REQUEST by Granite Vehicle Ventures LLC for proceedings held on May 8, 2025 Motion Hearing before Judge Rodney Gilstrap. (Harris, Alden) Forwarded to Shawn McRoberts on 05/09/2025. Modified on 5/9/2025 (bmf). (Entered: 05/09/2025) |
| 05/09/2025 | 61 | PAPER TRANSCRIPT REQUEST by Tesla, Inc. for proceedings held on May 8, 2025 Motion Hearing before Judge Rodney Gilstrap. (Fawzy, Ashraf) Forwarded to Shawn McRoberts on 05/09/2025. Modified on 5/9/2025 (bmf). (Entered: 05/09/2025) |
| 05/09/2025 | 62 | Sealed Document Notice of Lodging Hearing Slides. (Attachments: # 1 Exhibit A)(Harris, Alden) (Entered: 05/09/2025) |
| 05/10/2025 | 63 | REDACTED AT #91 NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Motion Hearing Proceedings held on 05/08/2025 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn McRoberts, Telephone number: (903) 923-8546. NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at www.txed.uscourts.gov Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 6/2/2025. Release of Transcript Restriction set for 8/8/2025. (SMM) Modified on 8/13/2025 (KLC). (Entered: 05/10/2025) |
| 05/12/2025 | 64 | NOTICE of Intent to Request Redaction by Tesla, Inc. re 63 Transcript,, (Fawzy, Ashraf) (Entered: 05/12/2025) |
| 05/13/2025 | 65 | ORDER granting in part and denying in part 44 Sealed Motion. Signed by District Judge Rodney Gilstrap on 05/10/2025. (mdj) (Entered: 05/13/2025) |
| 05/13/2025 | 66 | EMERGENCY MOTION to Seal <i>PORTIONS OF COURT ORDER DKT 65 (UNOPPOSED)</i> by Tesla, Inc.. (Attachments: # 1 Exhibit A, # 2 Proposed Order)(Fawzy, Ashraf) (Entered: 05/13/2025) |
| 05/15/2025 | 67 | JOINT NOTICE Regarding Extension of Venue Discovery by Granite Vehicle Ventures LLC re 65 Order on Sealed Motion (Attachments: # 1 Proposed Order)(Harris, Alden) (Entered: 05/15/2025) |

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| 05/16/2025 | 68 | ORDER granting in part 66 Motion to Seal Portions of Courts Order. Signed by District Judge Rodney Gilstrap on 05/15/2025. (KLC) (Entered: 05/16/2025) |
| 05/16/2025 | 69 | REDACTED ORDER 65 (KLC) (Entered: 05/16/2025) |
| 05/20/2025 | 70 | ORDER re 67 Joint Notice Regarding Extension of Venue Discovery. Signed by District Judge Rodney Gilstrap on 05/16/2025. (mdj) (Entered: 05/20/2025) |
| 06/02/2025 | 71 | UNOPPOSED MOTION to Redact 63 Transcript,,, by Tesla, Inc.. (Attachments: # 1 Exhibit B, # 2 Proposed Order)(Fawzy, Ashraf) (Entered: 06/02/2025) |
| 06/02/2025 | 72 | SEALED ADDITIONAL ATTACHMENTS to Main Document: 71 UNOPPOSED MOTION to Redact 63 Transcript,,, . (Fawzy, Ashraf) (Entered: 06/02/2025) |
| 06/04/2025 | 73 | JOINT MOTION for Extension of Time to Complete Discovery (<i>extending Venue Discovery and subsequent deadlines</i>) by Granite Vehicle Ventures LLC. (Attachments: # 1 Proposed Order)(Harris, Alden) (Entered: 06/04/2025) |
| 06/05/2025 | 74 | NOTICE OF COMPLIANCE by Tesla, Inc. (Margulies, Paul) (Entered: 06/05/2025) |
| 06/06/2025 | 75 | ORDER granting 73 Motion for Extension of Venue Discovery. Signed by District Judge Rodney Gilstrap on 06/05/2025. (mdj) (Entered: 06/06/2025) |
| 06/13/2025 | 76 | ORDER granting 71 Motion to Redact re 63 Transcript,,, Signed by District Judge Rodney Gilstrap on 06/12/2025. (mdj) (Entered: 06/13/2025) |
| 06/24/2025 | 77 | SEALED RESPONSE re 21 OPPOSED SEALED MOTION <i>to Transfer Venue to the Northern District of California pursuant to 28 U.S.C. § 1404(a)</i> filed by Granite Vehicle Ventures LLC. (Attachments: # 1 Affidavit/Declaration of Alden G. Harris, # 2 Proposed Order, # 3 Exhibit 1, # 4 Exhibit 2, # 5 Exhibit 3, # 6 Exhibit 4, # 7 Exhibit 5, # 8 Exhibit 6, # 9 Exhibit 7, # 10 Exhibit 8, # 11 Exhibit 9, # 12 Exhibit 10, # 13 Exhibit 11, # 14 Exhibit 12, # 15 Exhibit 13, # 16 Exhibit 14, # 17 Exhibit 15, # 18 Exhibit 16, # 19 Exhibit 17, # 20 Exhibit 18, # 21 Exhibit 19, # 22 Exhibit 20, # 23 Exhibit 21, # 24 Exhibit 22, # 25 Exhibit 23, # 26 Exhibit 24, # 27 Exhibit 25, # 28 Exhibit 26, # 29 Exhibit 27, # 30 Exhibit 28, # 31 Exhibit 29, # 32 Exhibit 30, # 33 Exhibit 31, # 34 Exhibit 32, # 35 Exhibit 33, # 36 Exhibit 34, # 37 Exhibit 35, # 38 Exhibit 36, # 39 Exhibit 37, # 40 Exhibit 38, # 41 Exhibit 39, # 42 Exhibit 40, # 43 Exhibit 41, # 44 Exhibit 42)(Harris, Alden) (Entered: 06/24/2025) |
| 06/26/2025 | 78 | NOTICE of <i>Filing Redactions</i> by Granite Vehicle Ventures LLC re 77 Sealed Response to Motion,,, (Attachments: # 1 Redacted Brief, # 2 Affidavit/Declaration of Alden G. Harris, # 3 Proposed Order, # 4 Exhibit 1, # 5 Exhibit 2, # 6 Exhibit 3, # 7 Exhibit 4, # 8 Exhibit 5, # 9 Exhibit 6, # 10 Exhibit 7, # 11 Exhibit 8, # 12 Exhibit 9, # 13 Exhibit 10, # 14 Exhibit 11, # 15 Exhibit 12, # 16 Exhibit 13, # 17 Exhibit 14, # 18 Exhibit 15, # 19 Exhibit 16, # 20 Exhibit 17, # 21 Exhibit 18, # 22 Exhibit 19, # 23 Exhibit 20, # 24 Exhibit 21, # 25 Exhibit 22, # 26 Exhibit 23, # 27 Exhibit 24, # 28 Exhibit 25, # 29 Exhibit 26, # 30 Exhibit 27, # 31 Exhibit 28, # 32 Exhibit 29, # 33 Exhibit 30, # 34 Exhibit 31, # 35 Exhibit 32, # 36 Exhibit 33, # 37 Exhibit 34, # 38 Exhibit 35, # 39 Exhibit 36, # 40 Exhibit 37, # 41 Exhibit 38, # 42 Exhibit 39, # 43 Exhibit 40, # 44 Exhibit 41, # 45 Exhibit 42)(Harris, Alden) (Entered: 06/26/2025) |
| 06/30/2025 | 79 | OPPOSED MOTION for Leave to File Excess Pages <i>for Reply in Support of its Motion to Transfer to the Northern District of California</i> by Tesla, Inc.. (Attachments: # 1 Proposed Order)(Fawzy, Ashraf) (Entered: 06/30/2025) |
| 06/30/2025 | 80 | UNOPPOSED MOTION re 79 OPPOSED MOTION for Leave to File Excess Pages <i>for Reply in Support of its Motion to Transfer to the Northern District of California</i> by Tesla, Inc.. (Attachments: # 1 Proposed Order)(Fawzy, Ashraf) (Entered: 06/30/2025) |

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| 07/01/2025 | 81 | RESPONSE in Opposition re 79 OPPOSED MOTION for Leave to File Excess Pages for Reply in Support of its Motion to Transfer to the Northern District of California filed by Granite Vehicle Ventures LLC. (Attachments: # 1 Proposed Order)(Harris, Alden) (Entered: 07/01/2025) |
| 07/08/2025 | 82 | ORDER granting in part and denying in part 79 Motion for Leave to File Excess Pages. Signed by District Judge Rodney Gilstrap on 07/08/2025. (mdj) (Entered: 07/08/2025) |
| 07/08/2025 | 83 | SEALED REPLY to Response re 21 OPPOSED SEALED MOTION to Transfer Venue to the Northern District of California pursuant to 28 U.S.C. § 1404(a) filed by Tesla, Inc.. (Attachments: # 1 Affidavit/Declaration (Under Seal), # 2 Exhibit 1 (Under Seal), # 3 Exhibit 2 (Under Seal), # 4 Exhibit 3 (Under Seal), # 5 Exhibit 4 (Under Seal), # 6 Exhibit 5 (Under Seal), # 7 Exhibit 6 (Under Seal), # 8 Exhibit 7 (Under Seal), # 9 Exhibit 8 (Under Seal), # 10 Exhibit 9 (Under Seal), # 11 Exhibit 10 (Under Seal), # 12 Exhibit 11 (Under Seal), # 13 Exhibit 12 (Under Seal), # 14 Exhibit 13 (Under Seal), # 15 Exhibit 14 (Under Seal), # 16 Exhibit 15 (Under Seal), # 17 Exhibit 16 (Under Seal))(Fawzy, Ashraf) (Entered: 07/08/2025) |
| 07/11/2025 | 84 | UNOPPOSED MOTION for Leave to File Excess Pages for Sur-Reply to Tesla's Motion to Transfer by Granite Vehicle Ventures LLC. (Attachments: # 1 Proposed Order)(Harris, Alden) (Entered: 07/11/2025) |
| 07/14/2025 | 85 | ORDER granting 84 Motion to Extend Page Limit. Signed by District Judge Rodney Gilstrap on 07/14/2025. (mdj) (Entered: 07/14/2025) |
| 07/15/2025 | 86 | REDACTION to 83 Sealed Reply to Response to Motion,, by Tesla, Inc.. (Attachments: # 1 Affidavit/Declaration, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Exhibit 3, # 5 Exhibit 4, # 6 Exhibit 5, # 7 Exhibit 6, # 8 Exhibit 7, # 9 Exhibit 8, # 10 Exhibit 9, # 11 Exhibit 10, # 12 Exhibit 11, # 13 Exhibit 12, # 14 Exhibit 13, # 15 Exhibit 14, # 16 Exhibit 15, # 17 Exhibit 16)(Fawzy, Ashraf) (Entered: 07/15/2025) |
| 07/22/2025 | 87 | SEALED SUR-REPLY to Reply to Response re 21 OPPOSED SEALED MOTION to Transfer Venue to the Northern District of California pursuant to 28 U.S.C. § 1404(a) filed by Granite Vehicle Ventures LLC. (Attachments: # 1 Affidavit/Declaration of Alden G. Harris, # 2 Exhibit 43)(Harris, Alden) (Entered: 07/22/2025) |
| 07/24/2025 | 88 | NOTICE Of Broadened Sotera Plus Stipulation of Defendant Tesla, Inc. by Tesla, Inc. (Fawzy, Ashraf) (Entered: 07/24/2025) |
| 07/28/2025 | 89 | REDACTION to 87 Sealed Sur-Reply to Reply to Response to Motion, by Granite Vehicle Ventures LLC. (Attachments: # 1 Affidavit/Declaration of Alden G. Harris, # 2 Exhibit 43) (Harris, Alden) (Entered: 07/28/2025) |
| 08/11/2025 | 90 | UNOPPOSED MOTION to Amend/Correct Infringement Contentions by Granite Vehicle Ventures LLC. (Attachments: # 1 Proposed Order)(Harris, Alden) (Entered: 08/11/2025) |
| 08/12/2025 | 91 | Redaction of 63 Transcript. (SMM) (Entered: 08/12/2025) |
| 08/13/2025 | 92 | ORDER granting 90 Motion to Amend/Correct. Signed by District Judge Rodney Gilstrap on 08/12/2025. (mdj) (Entered: 08/13/2025) |
| 08/13/2025 | 93 | JOINT MOTION for Entry of Docket Control Order <i>Second Amended</i> by Granite Vehicle Ventures LLC. (Attachments: # 1 Proposed Order)(Harris, Alden) (Entered: 08/13/2025) |
| 08/15/2025 | 94 | SECOND AMENDED DOCKET CONTROL ORDER. Signed by District Judge Rodney Gilstrap on 08/14/2025. (mdj) (Entered: 08/15/2025) |
| 08/19/2025 | 96 | NOTICE of Attorney Appearance by Melissa Richards Smith on behalf of Tesla, Inc. (Smith, Melissa) (Entered: 08/19/2025) |

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| 08/19/2025 | 97 | NOTICE <i>Of Broadened Sotera Plus Stipulation of Defendant Tesla, Inc.</i> by Tesla, Inc. (Fawzy, Ashraf) (Entered: 08/19/2025) |
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